

U.S. Department of
Homeland Security

United States
Coast Guard



Commander
Thirteenth Coast Guard District

915 2nd Avenue
Seattle, WA 98174-1067
Staff Symbol: (dpw)
Phone: (206) 220-7282
Fax: (212) 514-4337

April 01, 2019

AVAILABILITY OF PUBLIC NOTICE

All interested parties are notified that the Commander, Thirteenth Coast Guard District announces an extension of the comment period for the draft Environmental Assessment which appeared in the Federal Register on February 6, 2019 for the proposed construction of railroad bridges across Lake Pend Oreille and Sand Creek at Sandpoint, Bonner County, Idaho. The comment period has been extended an additional 30 days.

The PN also includes design modifications for the proposed 3.1 and 3.9 railroad bridges based on comments received during the previous "Navigation Only" public notice period. The Coast Guard has tentatively determined that the revised 3.1 and 3.9 railroad bridge designs will meet the reasonable needs of navigation.

Public Notice 03-19 dated April 01, 2019 has been published on the USCG Navigation Center website at: <http://www.navcen.uscg.gov/index.php> under the Current Operational/Safety Information section.

The public notice may also be obtained by calling the *Thirteenth Coast Guard District Bridge Branch* at (202) 220-7282 or by writing to *Commander, Thirteenth Coast Guard District, 915 2nd Avenue, Seattle, WA 98174-1067*.

FOR THE DISTRICT COMMANDER:

Steven Fischer
District Bridge Manager
By direction

NOTE: The mailing list for this Public Notice announcement is arranged by watershed. Due to the size of this list, selective mailing is not practical. Please discard notices that are not of interest to you. If you have no need for any of these notices, please advise us so that your name may be removed from the mailing list.



Commander (dpw)
Thirteenth Coast Guard District
915 2nd Avenue
Seattle, WA 98174-1067

April 01, 2019

PUBLIC NOTICE 03-19

Subject: EXTENSION OF COMMENT PERIOD FOR THE DRAFT ENVIRONMENTAL ASSESSMENT FOR THE PROPOSED CONSTRUCTION OF RAILROAD BRIDGES ACROSS SAND CREEK AND LAKE PEND OREILLE AT SANDPOINT, BONNER COUNTY, IDAHO. DOCKET NUMBER USCG-2018-1085

All interested parties are notified that the U. S. Coast Guard is extending the comment period for the draft Environmental Assessment (EA) which appeared in the Federal Register on February 6, 2019 (84 FR 2241) for the proposed construction of railroad bridges across Lake Pend Oreille and Sand Creek at Sandpoint, Bonner County, Idaho. The comment period has been extended an additional 30 days to expire on close of business 1 May 2019..

Additionally, based on comments received during the previous "Navigation Only" public notice period (D13-PN05-18 and D13-PN06-18, both dated 19 December 2018), the Coast Guard has tentatively determined that the attached design modifications for the proposed 3.1 and 3.9 railroad bridges will meet the reasonable needs of navigation.

The draft EA may still be viewed at the following locations:

- a) Thirteenth Coast Guard District (dpw)
915 2nd Avenue
Seattle, WA 98174-1067
(Monday through Friday, 8:00 a.m. through 4:00 p.m., except Federal holidays)
- b) East Bonner County Library
1407 Cedar Street
Sandpoint, Idaho 83864
(Monday through Thursday, 7:00 a.m. through 7:00 p.m. and Friday and Saturday, 10 a.m. through 5 p.m., except Federal holidays)

The draft EA may also be viewed online at <https://www.regulations.gov> using docket number USCG-2018-1085. The direct link to the draft EA and related documents is: <https://www.regulations.gov/docket?D=USCG-2018-1085>.

Please contact the District Bridge Manager for the 13th Coast Guard District at (206) 220-7282 for alternate instructions if you are unable to use the <https://www.regulations.gov> interface to submit comments.

FOR THE DISTRICT COMMANDER:

//s//

Steven Fischer
District Bridge Manager
U. S. Coast Guard
By direction

This is a web-searchable copy and is not the official, signed version; however, other than the signature being omitted, it is a duplicate of the official version.

WSDOT will be inspecting the Riverside Bridge (LLNR 16071.3), across the Hoquiam River at mile 0.9, at Hoquiam, Washington. The inspection will take place between 0800 and 1500 each day on 22-23 May 2019. The bridge will be inspected using an under-bridge inspection truck (UBIT) that occupies a portion of the roadway and extends a boom under the bridge. The vertical clearance will be reduced by approximately 10 feet while the UBIT bucket is under the bridge. The UBIT will promptly give way to tall marine vessels. Mariners are advised to use caution for fall hazards while transiting the area. The UBIT bucket will have a flashing amber light on the bottom, and a safety lookout will be on the bridge. Bridge openings will not be impacted. For additional information, contact Colt Tatum, P.E. at (360) 570-2496 or email tatumc@wsdot.wa.gov.

Chart 18502

LNM: 14/19

APPROACHES TO STRAIT OF JUAN DE FUCA – DESTRUCTION ISLAND TO AMPHITRITE POINT - Seafloor Science Equipment Deployed

On 08 Mar 2019 the Naval Postgraduate School Department of Oceanography deployed three pieces of scientific equipment on the seafloor near the approach to Strait of Juan de Fuca in the following positions:

OC01: 48-23-37.680N, 124-39-14.400W (just west of Neah Bay)

OC02: 48-29-25.320N, 125-00-13.680W (near buoy J)

OC04: 48-02-15.960N, 124-43-02.420W (8.5 NM north of Quillayute River)

Each piece of equipment extends 20 foot above the seafloor. All of the equipment is scheduled to be removed during the month of September 2019. For more information, contact John Joseph at (831) 656-7994 or jjoseph@nps.edu.

Charts: 18460 18480 18485

LNM: 14/19

WASHINGTON – LAKE WASHINGTON SHIP CANAL – PORTAGE BAY TO UNION BAY – Opening Day Parade waterway closure

During Seattle Yacht Club's Opening Day Parade the Coast Guard will enforce the Special Local Regulations, in 33 CFR 100.1304, in Portage Bay, Montlake Cut, and Union Bay for Seattle Yacht Club's Opening Day Parade from 0830 to 1600 on 04 May 2019. These areas will be closed for the duration of the event to all vessel traffic not participating in the event and authorized by the event sponsor or Coast Guard Patrol Commander. All persons or vessels not registered with the sponsor as participants or part of the regatta patrol are considered spectators. Spectator vessels must be at anchor within a designated spectator area or moored to a waterfront facility in a way that will not interfere with the progress of the event. The following are established as spectator areas: northwest of the University Street Bridge, north of the log boom which will be placed in Union Bay, and east of Webster Point so as not to interfere with the participating vessels departing Union Bay. Due to the large number of craft confined within this small body of water, all vessels, both spectators and participants, will maintain a "NO WAKE" speed.

Chart 18447

LNM: 14/19

WASHINGTON – ANACORTES TO SKAGIT BAY – SWINOMISH CHANNEL NORTH ENTRANCE – Bridge Inspection

WSDOT will be making structural repairs to the Duane Berentson Highway Bridge (EB LLNR 19155.2)/(WB LLNR 19155.3), Swinomish Channel mile 8.2, near La Connor, Washington. The inspections will be from 23 - 26 Apr 2019 between 0800 and 1500, but alternate dates for inclement weather may need to be published. The bridges will be inspected using an under-bridge inspection truck (UBIT) that occupies a portion of the roadway. The bridges vertical clearance will be reduced from 75 feet down to 60 feet while the UBIT is deployed. The UBIT will give way to tall vessels that require the full 75 foot vertical clearance, and any vessel that can safely pass under the UBIT (approximately 60 feet of vertical clearance) may transit under the bridge at any time. Marine vessels may contact the UBIT crew supervisor Jane Demaris at (425) 324-1874.

Chart 18427

LNM: 14/19

IDAHO – LAKE PEND ORIELLE AND SAND CREEK – BNSF Bridge Notice; EA 30-day comment period extension (Revised from LNM 06/19)

All interested parties are notified that the Commander, Thirteenth Coast Guard District announces an extension of the comment period for the draft Environmental Assessment (EA) which appeared in the Federal Register on February 6, 2019 for the proposed construction of railroad bridges across Lake Pend Oreille and Sand Creek at Sandpoint, Bonner County, Idaho. The comment period has been extended an additional 30 days.

The PN also includes design modifications for the proposed 3.1 and 3.9 railroad bridges based on comments received during the previous "Navigation Only" public notice period. The Coast Guard has tentatively determined that the revised 3.1 and 3.9 railroad bridge designs will meet the reasonable needs of navigation. Public Notice 03-19 dated April 01, 2019 has been published on the USCG Navigation Center website at: <http://www.navcen.uscg.gov/index.php> under the Current Operational/Safety Information section. The public notice may also be obtained by calling the Thirteenth Coast Guard District Bridge Branch at (202) 220-7282 or by writing to Commander, Thirteenth Coast Guard District, 915 2nd Avenue, Seattle, WA 98174-1067.

Chart 18554

LNM: 14/19

OREGON – APPROACHES TO YAQUINA AND DEPOE BAY – Oceanographic research activities

Oregon State University will be conducting oceanographic research off the Oregon coast near Newport from 19 April to 23 April 2019. The R/V Oceanus will operate 24 hours a day and conduct net tows, work on moored sensors and collect core samples between a location approximately 1 NM southwest of Yaquina Head westward approximately 10 NM to position 44-38-31.2W, 124-18-28.8W. Mariners can contact R/V Oceanus on VHF-FM channels 13 or 16. For more information on this work, contact Clare Reimers at (541) 737-2426 or email creimers@coas.oregonstate.edu

LNM: 13/19

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Cancer Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Cancer Institute Special Emphasis Panel; NCI Program Project I (P01).

Date: May 16–17, 2019.

Time: 8:00 a.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: Bethesda North Marriott Hotel & Conference Center, 5701 Marinelli Road, North Bethesda, MD 20852.

Contact Person: Sanita Bharti, Ph.D., Scientific Review Officer, Research Program Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W122, Bethesda, MD 20892–9750, 240–276–5909, sanitab@mail.nih.gov.

Name of Committee: National Cancer Institute Special Emphasis Panel; NCI U54 Immuno-engineering to Improve Immunotherapy (i3) Centers Review.

Date: June 19–20, 2019.

Time: 8:00 a.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: Hilton Washington/Rockville Hotel, 1750 Rockville Pike, Rockville, MD 20852.

Contact Person: Majed M. Hamawy, Ph.D., Scientific Review Officer, Resources and Training Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W120, Bethesda, MD 20892–9750, 240–276–6457, mh101v@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: March 26, 2019.

Melanie J. Pantoja,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2019–06231 Filed 3–29–19; 8:45 am]

BILLING CODE 4140–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA)

Advisory Committee for Women's Services (ACWS); Notice of Meeting

Pursuant to Public Law 92–463, notice is hereby given of a meeting of the Substance Abuse and Mental Health Services Administration's (SAMHSA) Advisory Committee for Women's Services (ACWS) on May 29, 2019.

The meeting will include discussions on assessing SAMHSA's current strategies, including the mental health and substance use needs of the pregnant and parenting women population. Additionally, the ACWS will be speaking with the Assistant Secretary for Mental Health and Substance Use regarding priorities and directions around behavioral health services and access for women and children.

The meeting is open to the public and will be held virtually only (not in person), by SAMHSA, 5600 Fishers Lane, Rockville, MD 20857. Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions should be forwarded to the contact person (below) by May 15, 2019. Oral presentations from the public will be scheduled at the conclusion of the meeting. Individuals interested in making oral presentations must notify the contact person on or before May 15, 2019. Five minutes will be allotted for each presentation.

The meeting may be accessed via telephone or WebEx. To obtain the call-in number and access code, submit written or brief oral comments, or request special accommodations for persons with disabilities, please register on-line at <http://snacregister.samhsa.gov/MeetingList.aspx>, or communicate with SAMHSA's Designated Federal Officer, Ms. Valerie Kolick (see contact information below).

Substantive meeting information and a roster of ACWS members may be obtained either by accessing the SAMHSA Committees' Web <https://www.samhsa.gov/about-us/advisory-councils/meetings>, or by contacting Ms. Kolick.

Committee Name: Substance Abuse and Mental Health Services Administration, Advisory Committee for Women's Services (ACWS).

Date/Time/Type: Wednesday, May 29, 2019, from: 9:00 a.m. to 3:45 p.m. EDT. Open.

Place: Virtual and phone meeting only.

Contact: Valerie Kolick, Designated Federal Official, SAMHSA's Advisory Committee for Women's Services, 5600 Fishers Lane, Rockville, MD 20857, Telephone: (240) 276–1738, Email: Valerie.kolick@samhsa.hhs.gov.

Dated: March 27, 2019.

Carlos Castillo,

Committee Management Officer, Substance Abuse and Mental Health, Services Administration.

[FR Doc. 2019–06255 Filed 3–29–19; 8:45 am]

BILLING CODE 4162–20–P

DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[Docket No. USCG–2018–1085]

RIN 1625–AA09

Extension of Comment Period for the Draft Environmental Assessment for the Proposed Construction of Railroad Bridges Across Sand Creek and Lake Pend Oreille at Sandpoint, Bonner County, Idaho

AGENCY: Coast Guard, DHS.

ACTION: Extension of comment period.

SUMMARY: The United States Coast Guard is extending the comment period for the draft Environmental Assessment (EA) which appeared in the **Federal Register** on February 6, 2019 for the proposed construction of railroad bridges across Lake Pend Oreille and Sand Creek at Sandpoint, Bonner County, Idaho. The draft EA addresses environmental impacts and socioeconomic effects related to the proposed construction of railroad bridges built parallel to existing bridges crossing the same waterbodies. The comment period has been extended an additional 30 days to May 1, 2019.

DATES: Comments and related material must be submitted to the online docket at <http://www.regulations.gov> or reach the Docket Management Facility on or before May 1, 2019.

ADDRESSES: You may submit comments identified by docket number USCG–2018–1085 using the Federal eRulemaking Portal at <http://www.regulations.gov>. The direct link to

the draft EA and related documents is: <https://www.regulations.gov/docket?D=USCG-2018-1085>.

FOR FURTHER INFORMATION CONTACT: If you have questions on this notice please contact Mr. Steven Fischer, District Bridge Manager, Thirteenth Coast Guard District, U.S. Coast Guard; telephone 206-220-7282.

Dated: March 27, 2019.

Brian L. Dunn,

Chief, Office of Bridge Programs, U.S. Coast Guard.

[FR Doc. 2019-06241 Filed 3-29-19; 8:45 am]

BILLING CODE 9110-04-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[Docket No. FWS-HQ-IA-2019-0011; FXIA1671090000-178-FF09A30000]

Foreign Endangered Species; Marine Mammals; Receipt of Permit Applications

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of permit applications; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), invite the public to comment on applications to conduct certain activities with foreign species that are listed as endangered under the Endangered Species Act (ESA) and foreign or native species for which the Service has jurisdiction under the Marine Mammal Protection Act (MMPA). With some exceptions, the ESA and the MMPA prohibit activities with listed species unless Federal authorization is issued that allows such activities. The ESA and MMPA also require that we invite public comment before issuing permits for any activity otherwise prohibited by the ESA or MMPA with respect to any endangered species or marine mammals.

DATES: We must receive comments by May 1, 2019.

ADDRESSES: *Obtaining Documents:* The applications, application supporting materials, and any comments and other materials that we receive will be available for public inspection at <http://www.regulations.gov> in Docket No. FWS-HQ-IA-2019-0011.

Submitting Comments: When submitting comments, please specify the name of the applicant and the permit number at the beginning of your comment. You may submit comments by one of the following methods:

- *Internet:* <http://www.regulations.gov>. Search for and

submit comments on Docket No. FWS-HQ-IA-2019-0011.

- *U.S. mail or hand-delivery:* Public Comments Processing, Attn: Docket No. FWS-HQ-IA-2019-0011; U.S. Fish and Wildlife Service Headquarters, MS: BPHC; 5275 Leesburg Pike; Falls Church, VA 22041-3803.

For more information, see Public Comment Procedures under **SUPPLEMENTARY INFORMATION.**

FOR FURTHER INFORMATION CONTACT: Brenda Tapia, by phone at 703-358-2104, via email at DMAFR@fws.gov, or via the Federal Relay Service at 800-877-8339.

SUPPLEMENTARY INFORMATION:

I. Public Comment Procedures

A. How do I comment on submitted applications?

We invite the public and local, State, Tribal, and Federal agencies to comment on these applications. Before issuing any of the requested permits, we will take into consideration any information that we receive during the public comment period.

You may submit your comments and materials by one of the methods in **ADDRESSES**. We will not consider comments sent by email or fax, or to an address not in **ADDRESSES**. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**).

When submitting comments, please specify the name of the applicant and the permit number at the beginning of your comment. Provide sufficient information to allow us to authenticate any scientific or commercial data you include. The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) those that include citations to, and analyses of, the applicable laws and regulations.

B. May I review comments submitted by others?

You may view and comment on others' public comments at <http://www.regulations.gov>, unless our allowing so would violate the Privacy Act (5 U.S.C. 552a) or Freedom of Information Act (5 U.S.C. 552).

C. Who will see my comments?

If you submit a comment at <http://www.regulations.gov>, your entire comment, including any personal identifying information, will be posted on the website. If you submit a hardcopy comment that includes

personal identifying information, such as your address, phone number, or email address, you may request at the top of your document that we withhold this information from public review. However, we cannot guarantee that we will be able to do so. Moreover, all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

II. Background

To help us carry out our conservation responsibilities for affected species, and in consideration of section 10(c) of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and section 104(c) of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), we invite public comments on permit applications before final action is taken. With some exceptions, the ESA and MMPA prohibit certain activities with listed species unless Federal authorization is issued that allows such activities. Permits issued under section 10(a)(1)(A) of the ESA allow otherwise prohibited activities for scientific purposes or to enhance the propagation or survival of the affected species. Service regulations regarding prohibited activities with endangered species, captive-bred wildlife registrations, and permits for any activity otherwise prohibited by the ESA with respect to any endangered species are available in title 50 of the Code of Federal Regulations in part 17. Service regulations regarding permits for any activity otherwise prohibited by the MMPA with respect to any marine mammals are available in title 50 of the Code of Federal Regulations in part 18. Concurrent with publishing this notice in the **Federal Register**, we are forwarding copies of the marine mammal applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

III. Permit Applications

We invite comments on the following applications.

A. Endangered Species

Applicant: Tony Goldberg, University of Wisconsin, Madison, WI; Permit No. 09881D

The applicant requests a permit to import biological samples of wild-born and captive-born chimpanzees (*Pan troglodytes*) from Ngamba Island Chimpanzee Sanctuary, Uganda, for the

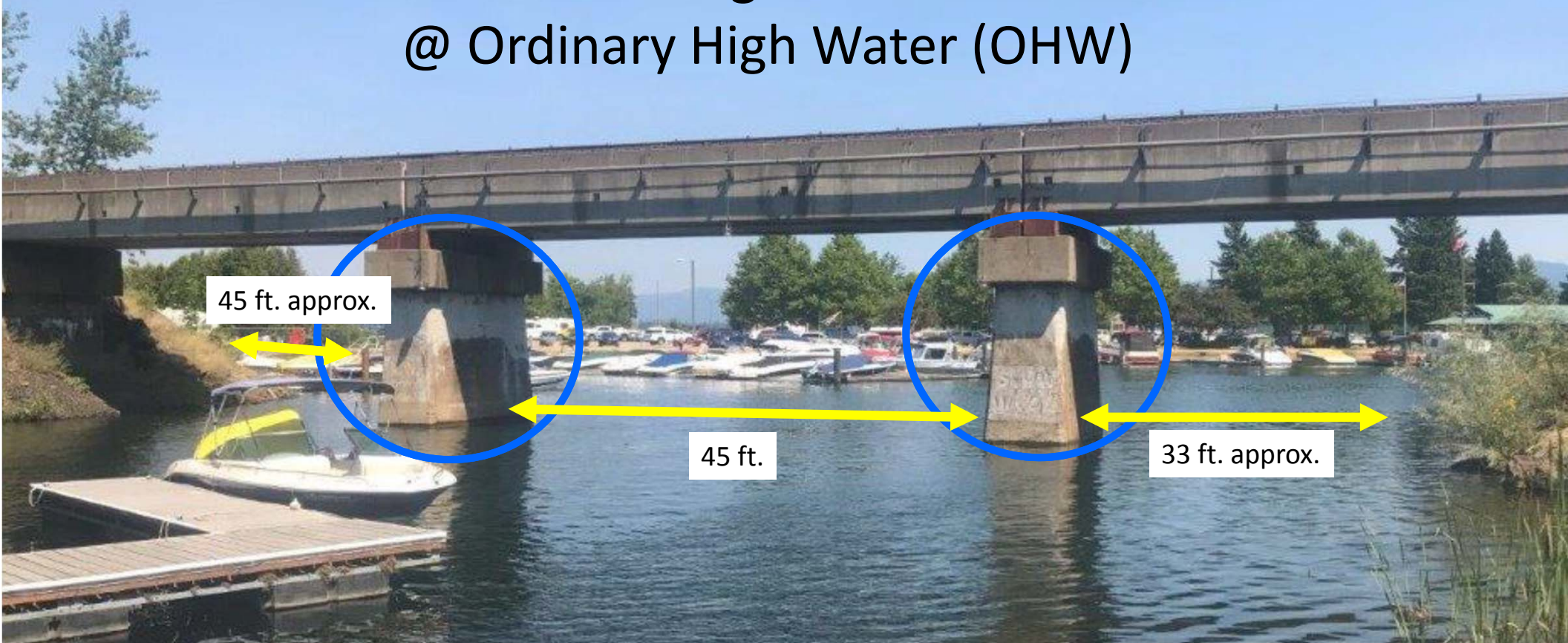
Proposed project location



Current and proposed location
for BNSF Bridge 3.1

BNSF Bridge 3.1 over Sand Creek

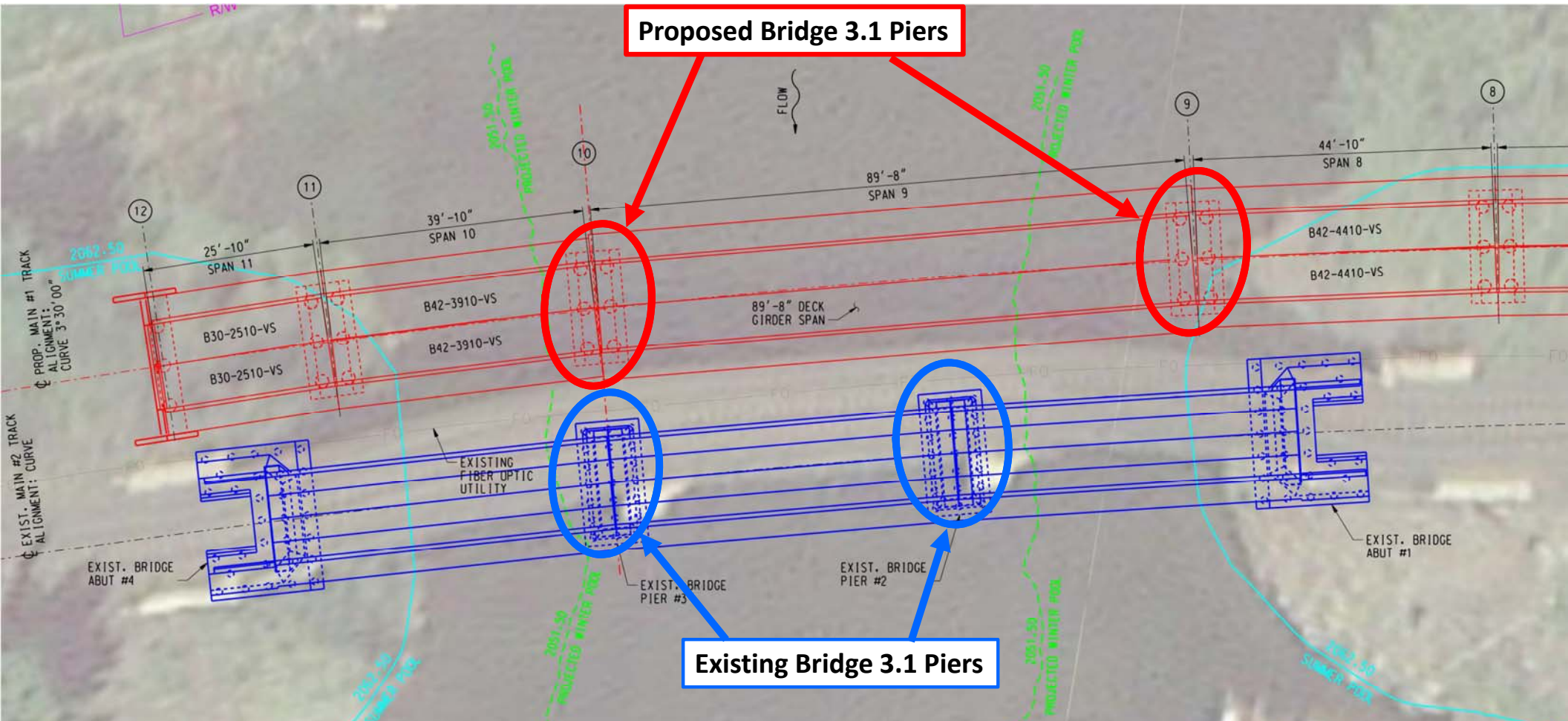
Current bridge pier configuration and
horizontal navigation clearances
@ Ordinary High Water (OHW)



45 ft. approx.

45 ft.

33 ft. approx.



BNSF Bridge 3.1 over Sand Creek

Current and proposed bridge design in the navigation channel

BNSF Bridge 3.1 over Sand Creek

Current (blue) and proposed bridge (red) in-water or navigation channel pier placement

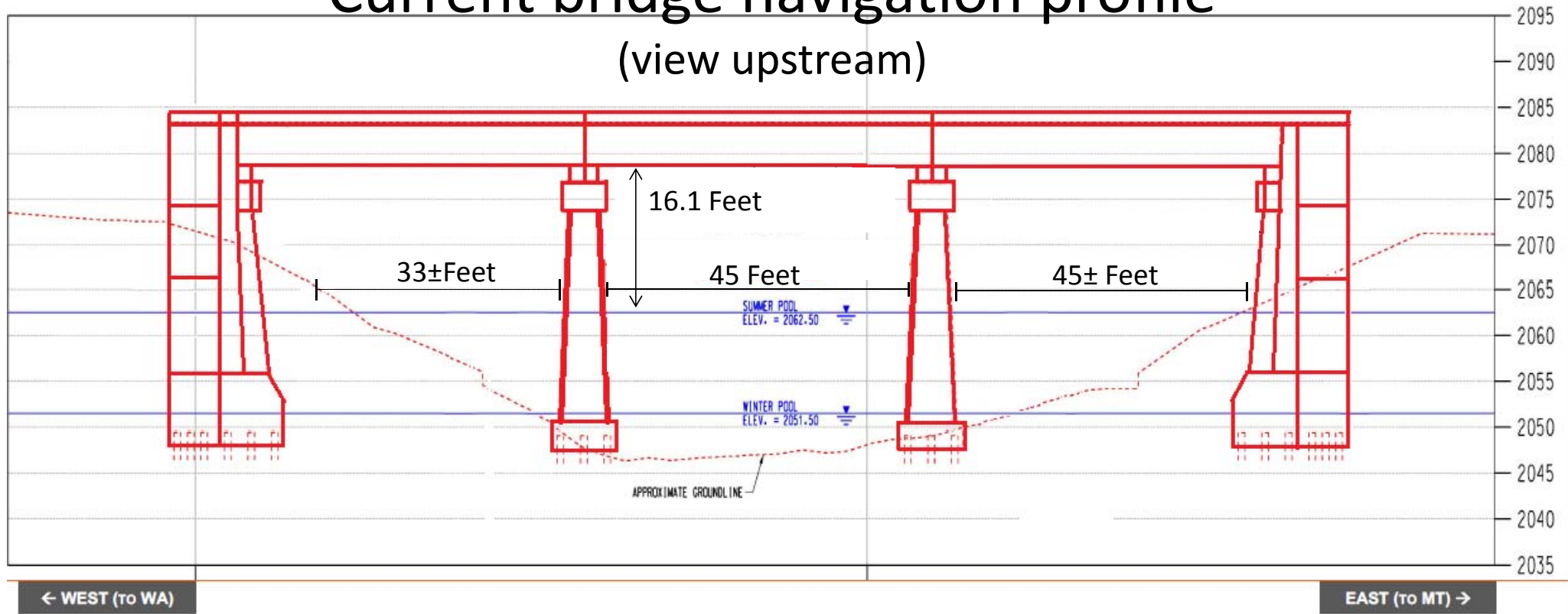


Proposed Bridge Concept Drawing

BNSF Bridge 3.1 over Sand Creek

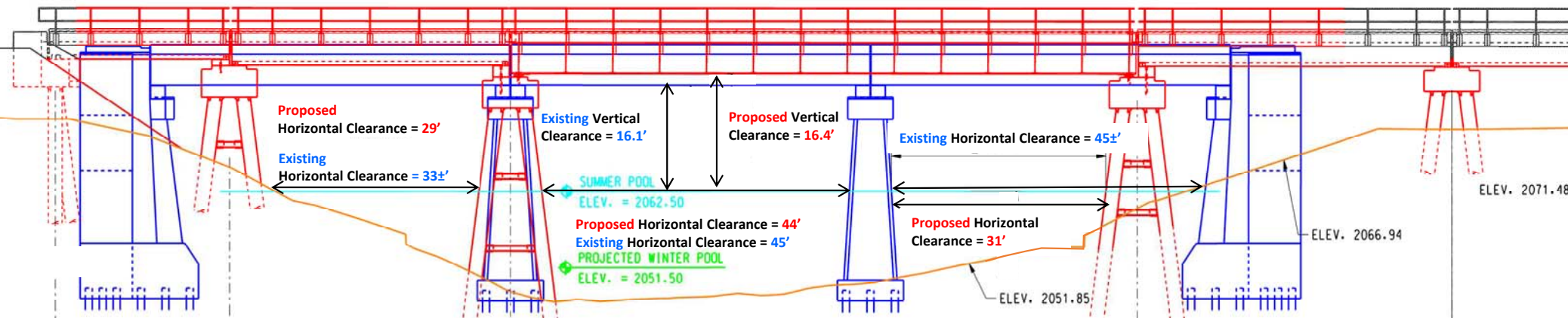
Current bridge navigation profile

(view upstream)

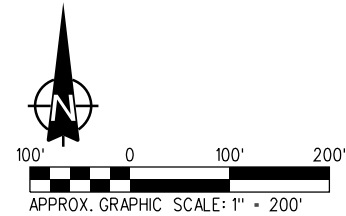
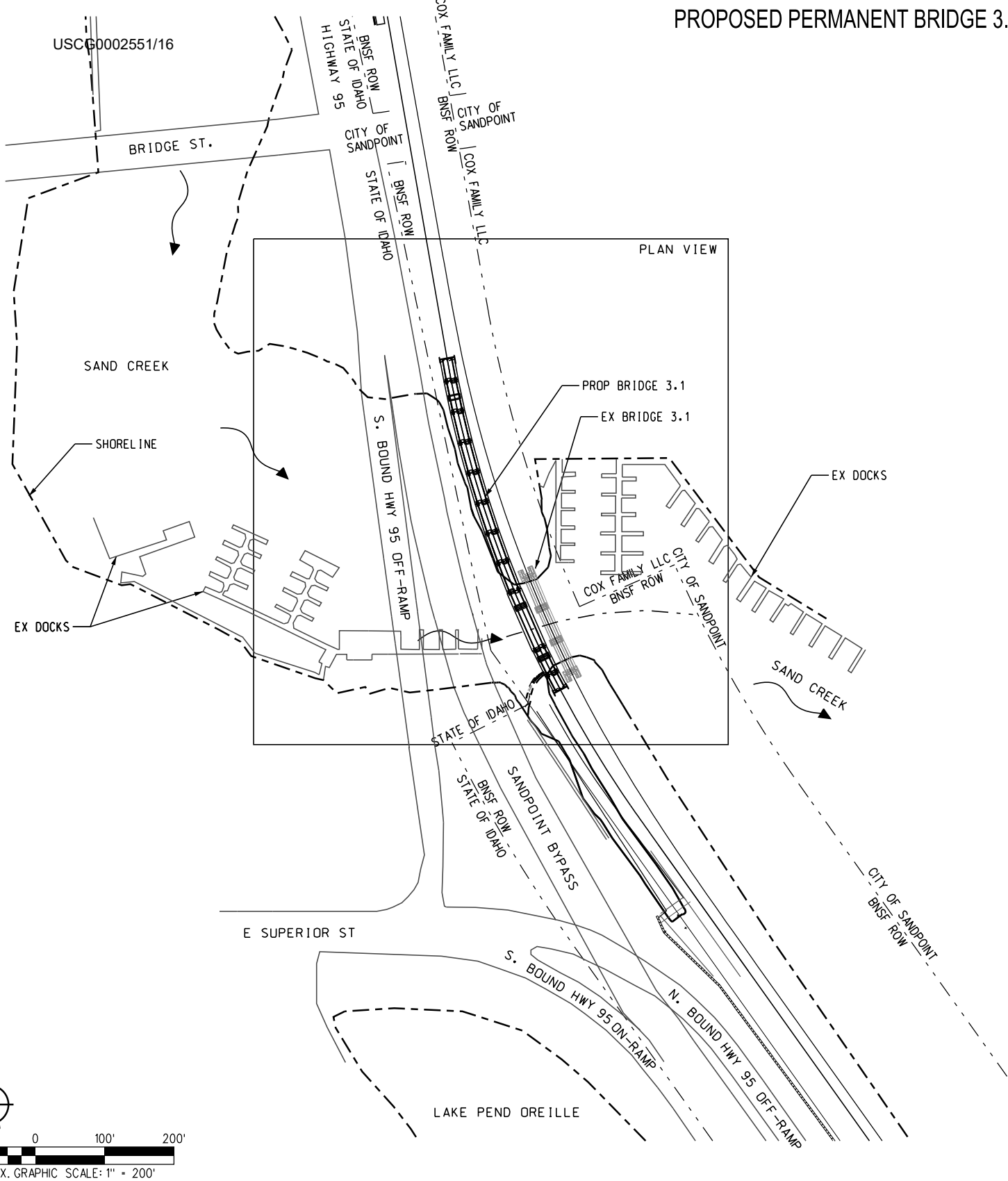


BNSF Bridge 3.1 over Sand Creek

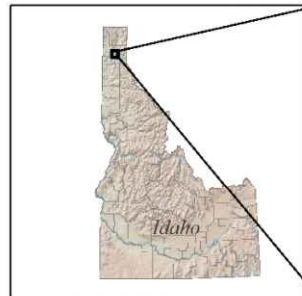
Existing (blue) and proposed (red) bridges overlay (view upstream)
With Existing and Proposed Vertical and Horizontal Clearances Shown



PROPOSED PERMANENT BRIDGE 3.1

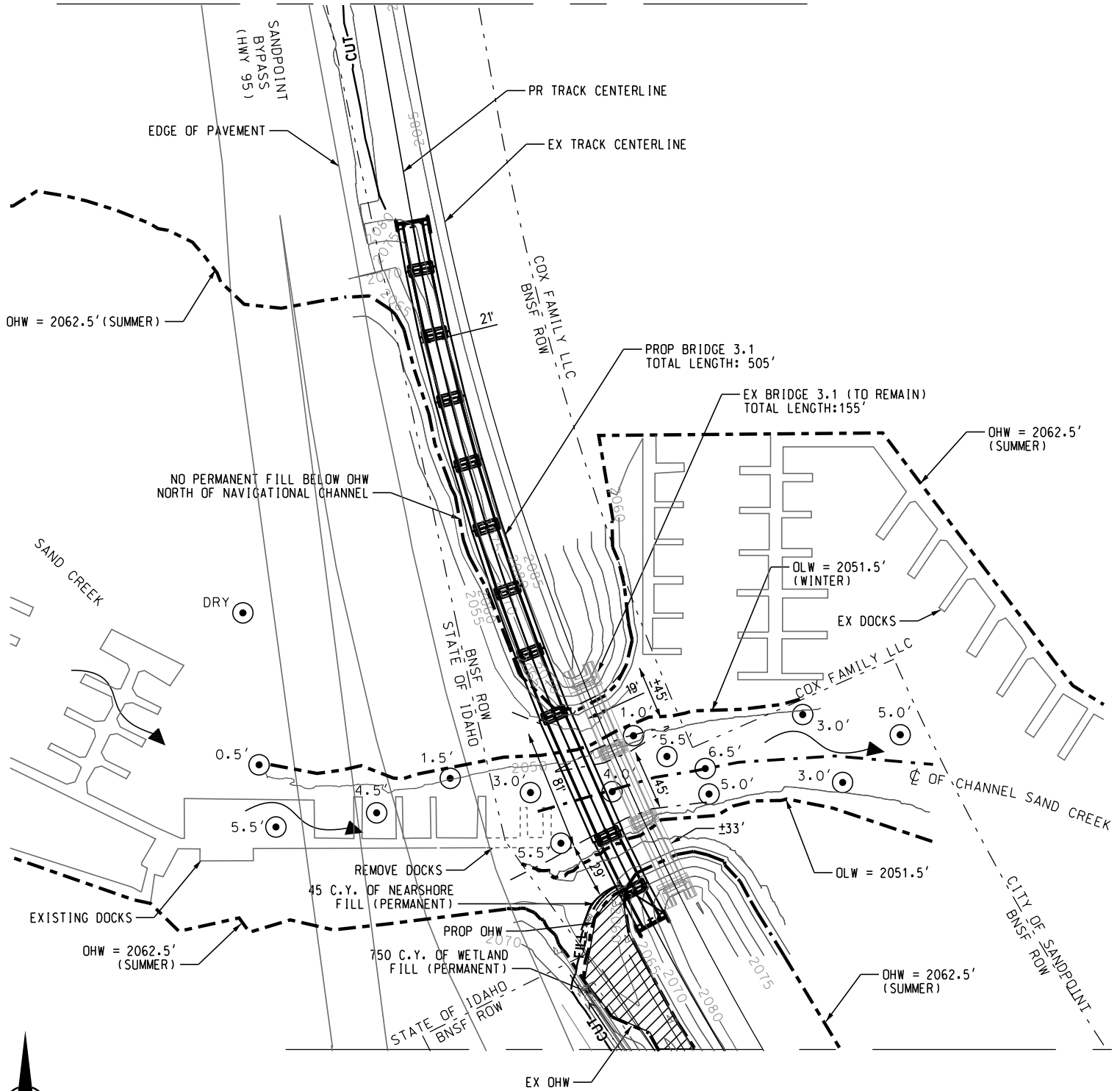


BASED ON: HANSON PROFESSIONAL SERVICES, INC. PRELIMINARY PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN COAST GUARD BRIDGE PERMIT



LOCATION / VICINITY MAP

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.1
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING
LOCATION: BNSF BRIDGE 3.1 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.1
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 0.1
WATERWAY: SAND CREEK
CITY: SANDPOINT COUNTY: BONNER STATE: IDAHO
DATE: 03/29/2019

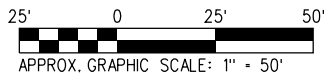
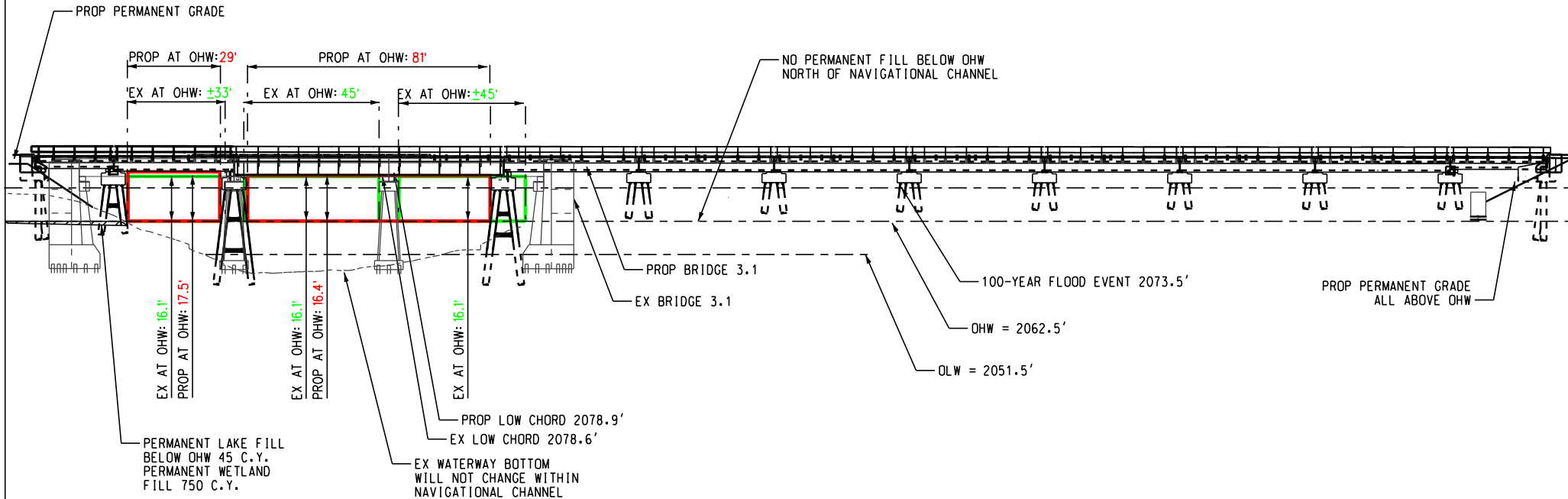


BASED ON: HANSON PROFESSIONAL SERVICES, INC. PRELIMINARY PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN COAST GUARD BRIDGE PERMIT

LEGEND	
	BNSF RIGHT-OF-WAY (ROW)
	SHORELINE (SUMMER AND WINTER POOL)
	CENTERLINE OF NAVIGATIONAL CHANNEL
	LIMITS OF NAVIGATIONAL CHANNEL
	EXISTING STRUCTURE (ROADS, DOCKS, BRIDGE 3.1)
	WATER DEPTH AT WINTER POOL
	PERMANENT FILL BELOW OHW

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.1
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING
LOCATION: BNSF BRIDGE 3.1 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.1
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 0.1
WATERWAY: SAND CREEK
CITY: SANDPOINT **COUNTY:** BONNER **STATE:** IDAHO
DATE: 03/29/2019



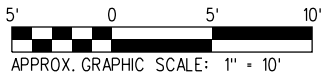
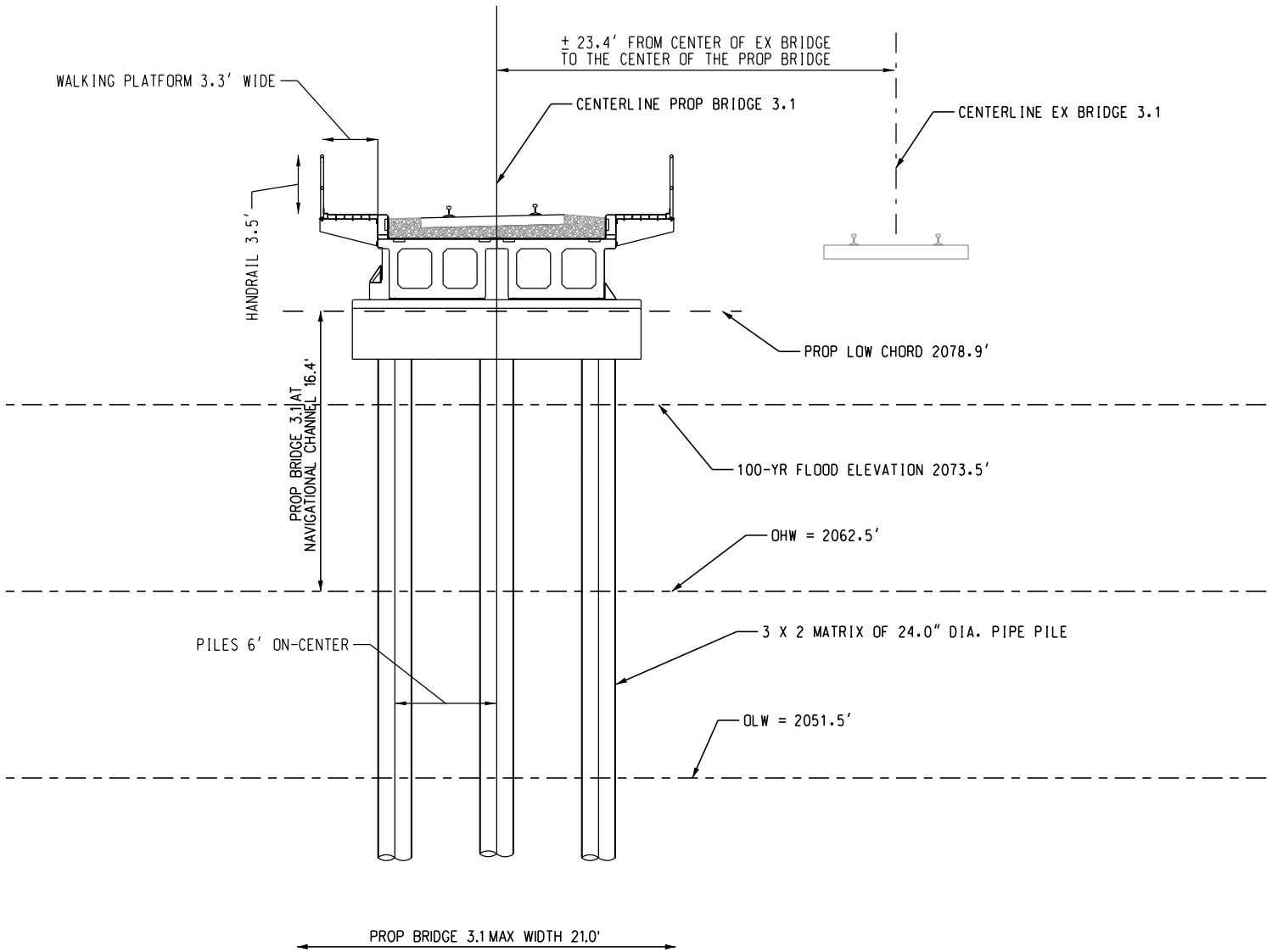
BASED ON: HANSON PROFESSIONAL SERVICES, INC. PRELIMINARY PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN COAST GUARD BRIDGE PERMIT

LEGEND	
-----	SHORELINE (SUMMER AND WINTER POOL; 100-YEAR FLOOD)
-----	LIMITS OF NAVIGATIONAL CHANNEL
	PERMANENT FILL BELOW OHW
-----	EXISTING GROUND / WATERWAY BOTTOM
-----	EXISTING STRUCTURE
	EXISTING NAVIGATIONAL ENVELOPE
	PROPOSED NAVIGATIONAL ENVELOPE

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.1
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING
LOCATION: BNSF BRIDGE 3.1 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.1
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 0.1
WATERWAY: SAND CREEK
CITY: SANDPOINT COUNTY: BONNER STATE: IDAHO
DATE: 03/29/2019

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BASED ON: HANSON PROFESSIONAL SERVICES, INC. PRELIMINARY PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN COAST GUARD BRIDGE PERMIT

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.1
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING
LOCATION: BNSF BRIDGE 3.1 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.1
MPLE POINT OF BRIDGE LOCATION FROM MOUTH: 0.1
WATERWAY: SAND CREEK
CITY: SANDPOINT COUNTY: BONNER STATE: IDAHO
DATE: 03/29/2019

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Proposed Project Location BNSF Bridge 3.9



USCG0002591/16

Sandpoint

Pine St

Sandpoint City Beach Park

Lakeview Park

Current and Proposed Location
for BNSF Bridge 3.9

Concept – Bridge 3.9

Lake Pend Oreille (North End)

USCG 00601/1

Current Bridge



New Proposed Bridge



← NORTH

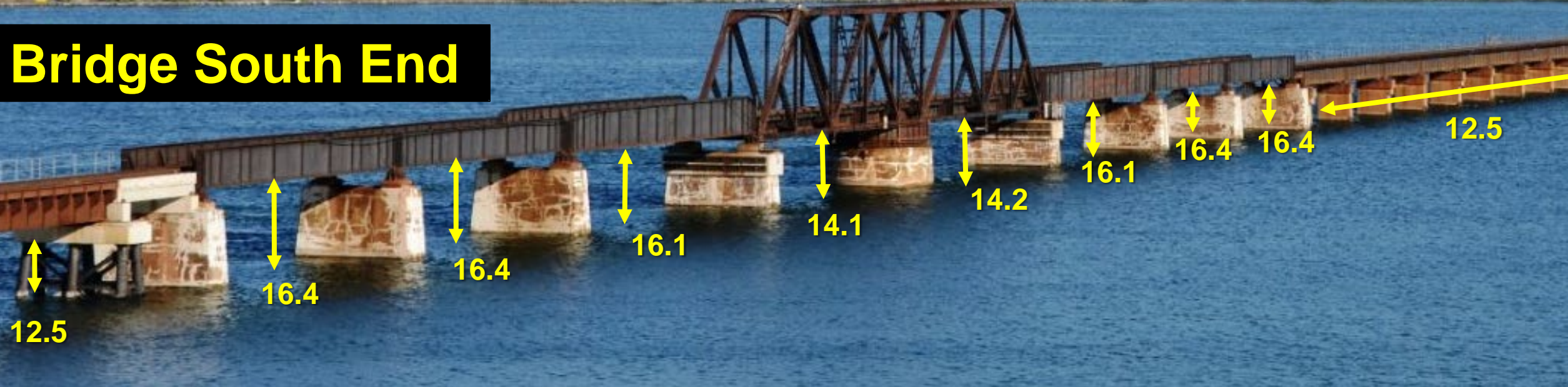


USCG0002611/16

Current vertical navigation clearances for BNSF 3.9 Bridge over Lake Pend Oreille



Bridge South End



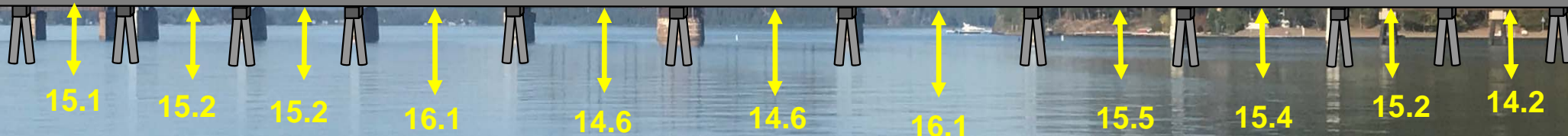
Note: #s represent feet of vertical navigation clearances above Ordinary High Water (OHW) or Summer Pool (2062.5')

Proposed vertical navigation clearances for second BNSF 3.9 Bridge over Lake Pend Oreille



PROPOSED NEW BRIDGE

PROPOSED NEW BRIDGE



Bridge South End

Note: Numbers represent feet of vertical navigation clearance above Ordinary High Water (OHW) or Summer Pool (2062.5')
New bridge piles align with existing piles in the navigation spans shown.

PROPOSED PERMANENT BRIDGE 3.9

USCG000263718

SHORELINE

SANDPOINT, ID

PLAN - 1

LAKE PEND OREILLE
(STATE OF IDAHO)

PLAN - 2

EX BRIDGE 3.9

PROP BRIDGE 3.9

PLAN - 3

BNSF ROW

PLAN - 4

HWY 95 CAUSEWAY

LAKE PEND OREILLE
(STATE OF IDAHO)

HWY 95 LONG BRIDGE

PLAN - 5

SPokane, WA

PLAN - 6

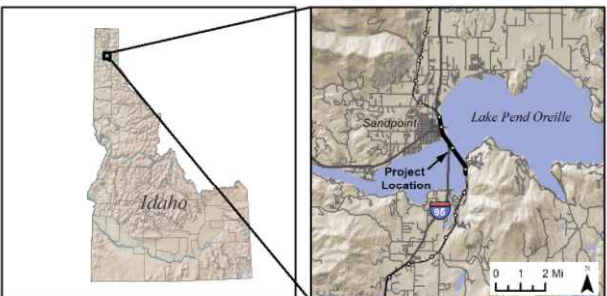
SHORELINE



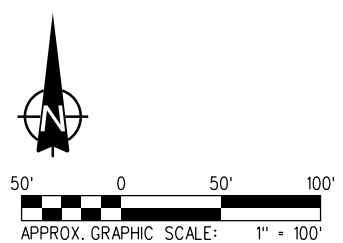
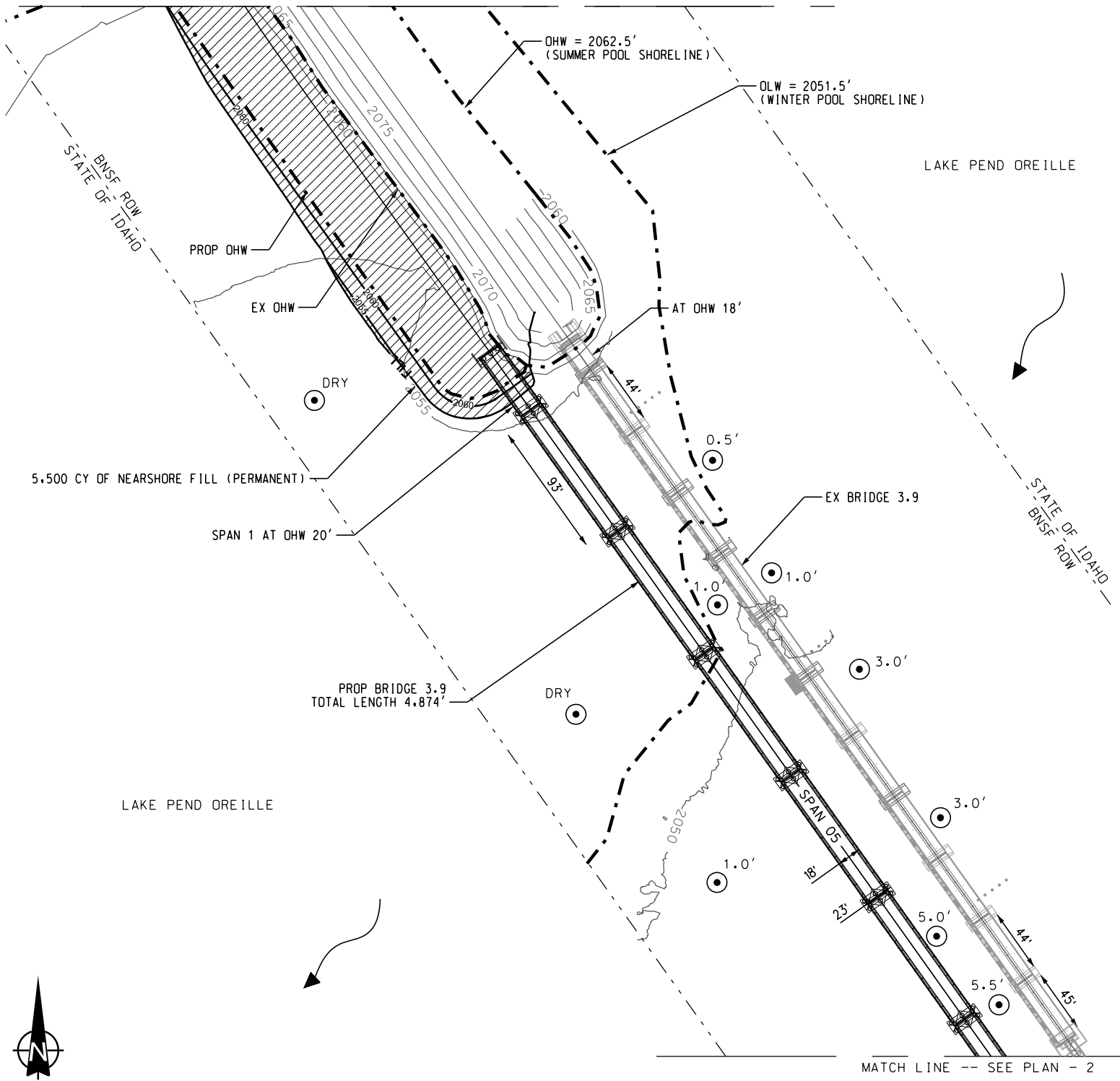
APPROX. GRAPHIC SCALE: 1" = 500'

BASED ON: HANSON PROFESSIONAL SERVICES, INC. PRELIMINARY PLANS.
ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN COAST GUARD BRIDGE PERMIT

VICINITY / LOCATION MAP



PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING GROUP
LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
WATERWAY: LAKE PEND OREILLE
CITY: SANDPOINT **COUNTY:** BONNER **STATE:** IDAHO
DATE: 03/04/2019



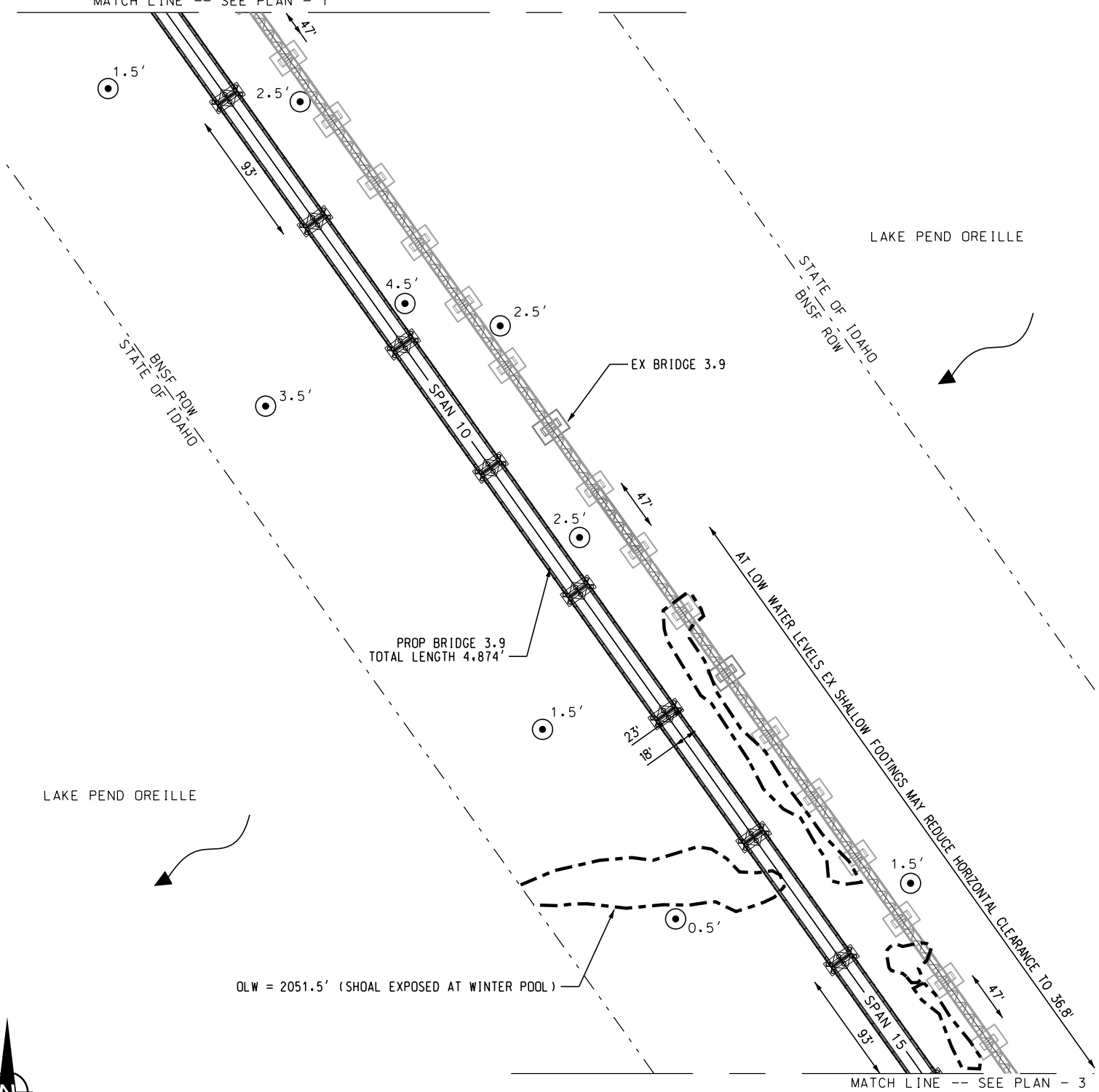
BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND	
	BNSF RIGHT-OF-WAY (ROW)
	SHORELINE (SUMMER AND WINTER POOL)
	STRUCTURE (ROADS, DOCKS, EXISTING BRIDGE)
	1.0' WATER DEPTH AT WINTER POOL

EXISTING CONDITIONS / PROPOSED WORK
PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING GROUP
LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
WATERWAY: LAKE PEND OREILLE
CITY: SANDPOINT COUNTY: BONNER STATE: IDAHO
DATE: 03/04/2019

USCG0002651/16

SEE PLAN - 1



BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND	
	BNSF RIGHT-OF-WAY (ROW)
	ORDINARY LOW WATER (OLW)
	WATER DEPTH AT WINTER POOL

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING GROUP
LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
WATERWAY: LAKE PEND OREILLE
CITY: SANDPOINT **COUNTY:** BONNER **STATE:** IDAHO
DATE: 03/04/2019

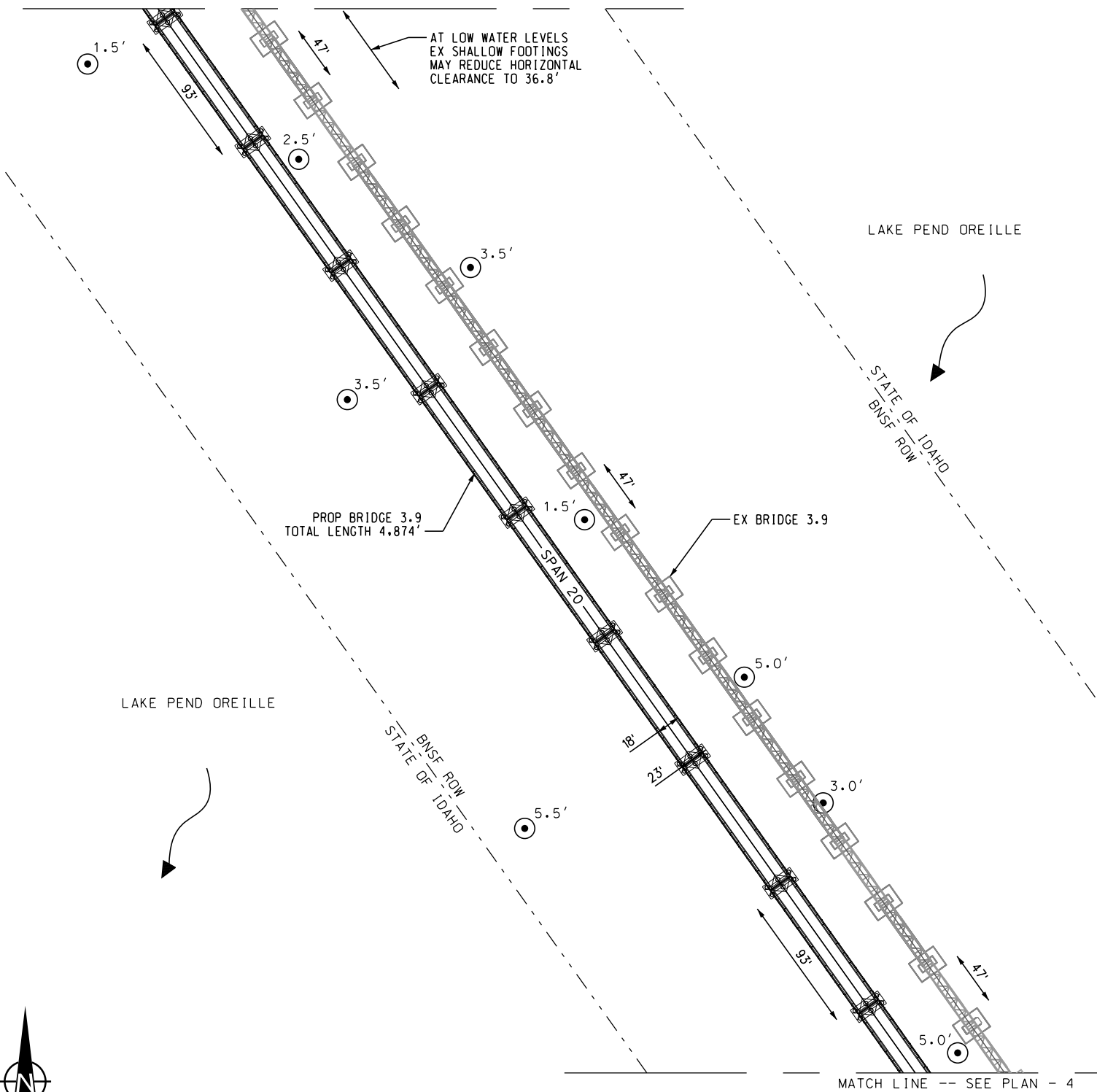
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PLAN VIEW - 3

PROPOSED PERMANENT BRIDGE 3.9

USCG0002661/16

MATCH LINE -- SEE PLAN - 2



BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND

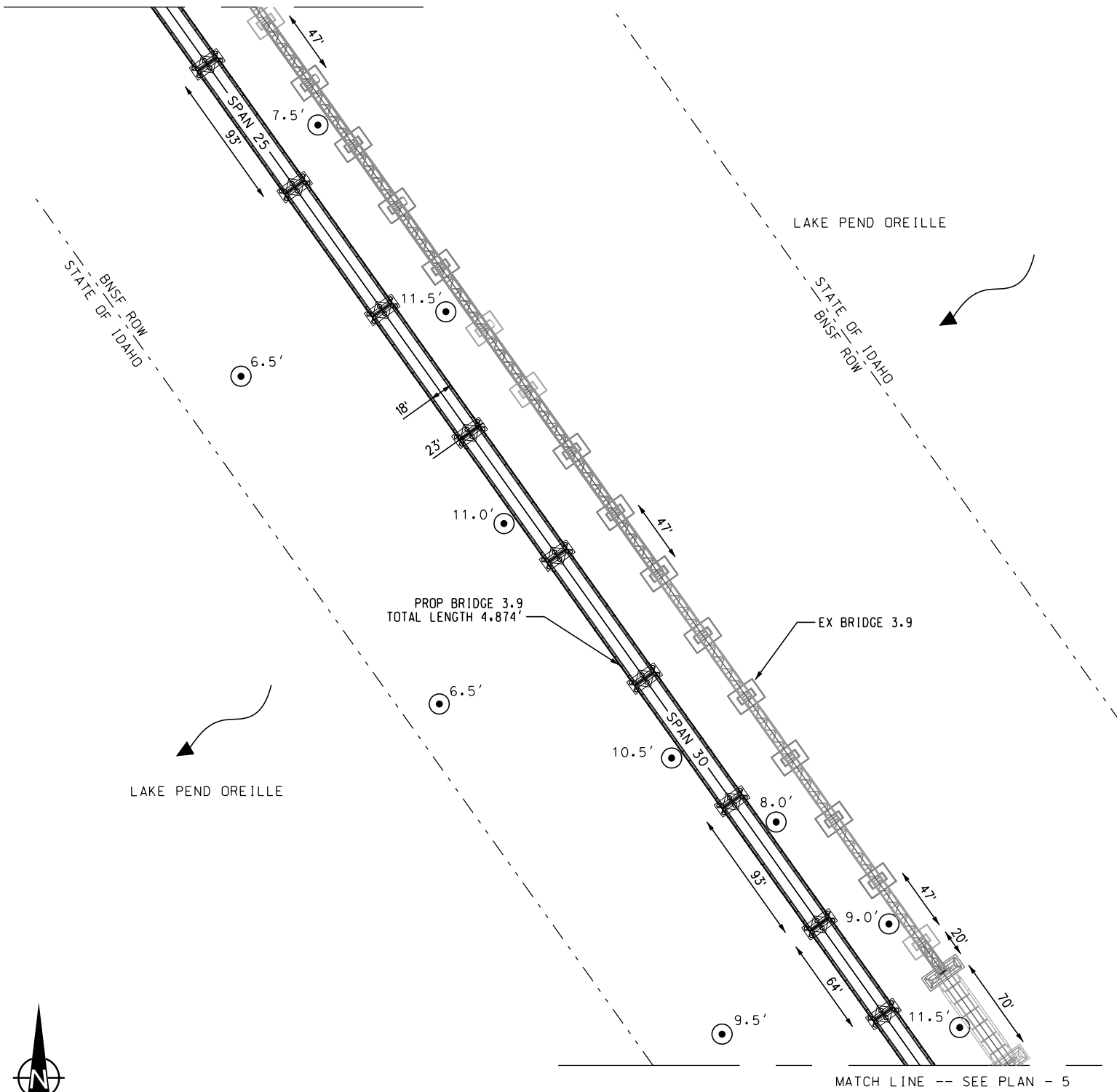
- BNSF RIGHT-OF-WAY (ROW)
- ⊙ 1.0' WATER DEPTH AT WINTER POOL

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING GROUP
LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
WATERWAY: LAKE PEND OREILLE
CITY: SANDPOINT **COUNTY:** BONNER **STATE:** IDAHO
DATE: 03/04/2019

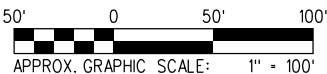
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USCG0002671/16
MATCH LINE -- SEE PLAN - 3



LAKE PEND OREILLE

LAKE PEND OREILLE



BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND

	BNSF RIGHT-OF-WAY (ROW)
	WATER DEPTH AT WINTER POOL

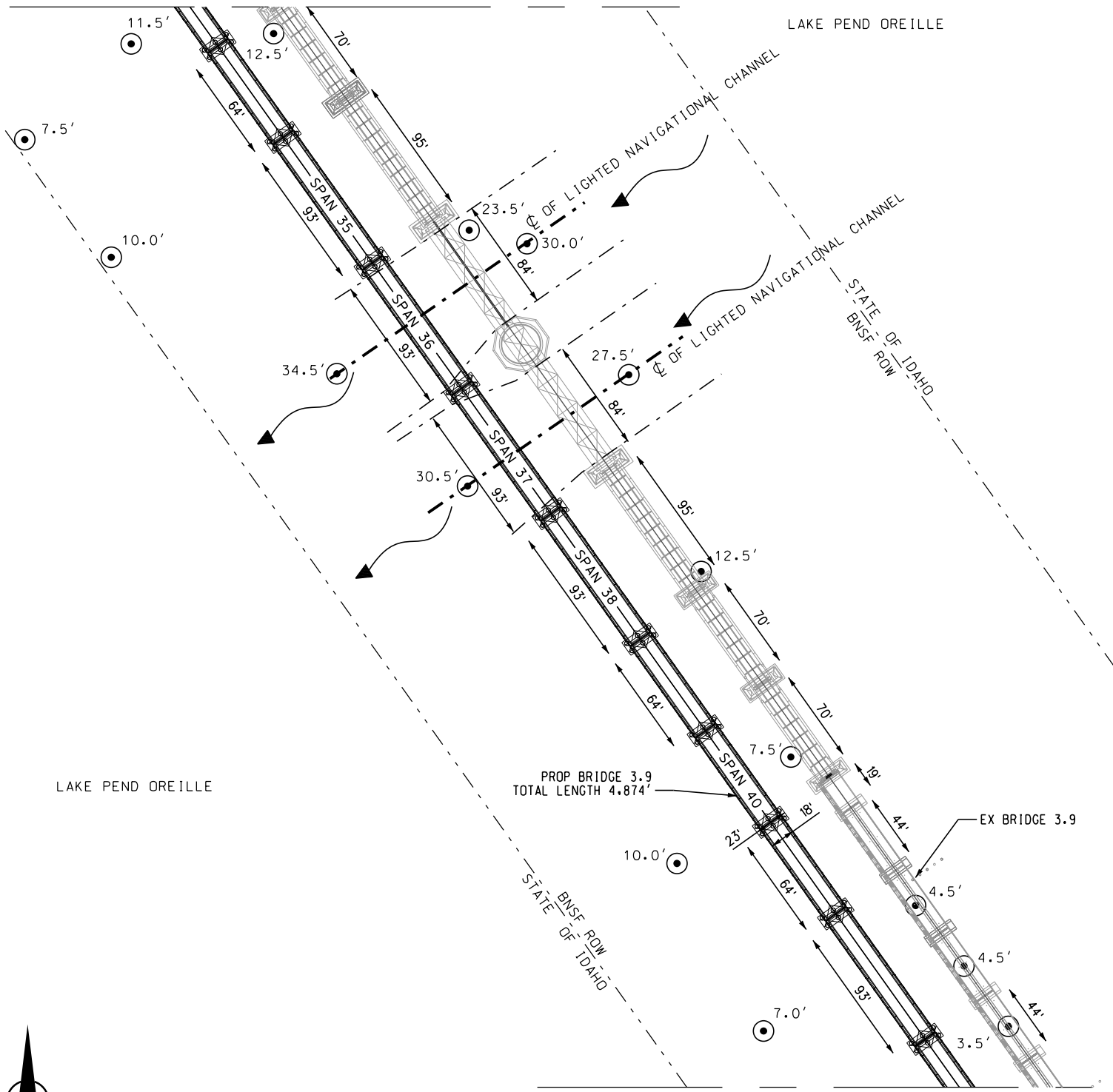
EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING GROUP
LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
WATERWAY: LAKE PEND OREILLE
CITY: SANDPOINT **COUNTY:** BONNER **STATE:** IDAHO
DATE: 03/04/2019

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USCG0002681/16
MATCH LINE -- SEE PLAN - 4

LAKE PEND OREILLE



LAKE PEND OREILLE

PROP BRIDGE 3.9
TOTAL LENGTH 4,874'

EX BRIDGE 3.9

MATCH LINE -- SEE PLAN - 6



BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND	
	BNSF RIGHT-OF-WAY (ROW)
	CENTERLINE OF NAVIGATIONAL CHANNEL
	LIMITS OF NAVIGATIONAL CHANNEL
	1.0' WATER DEPTH AT WINTER POOL

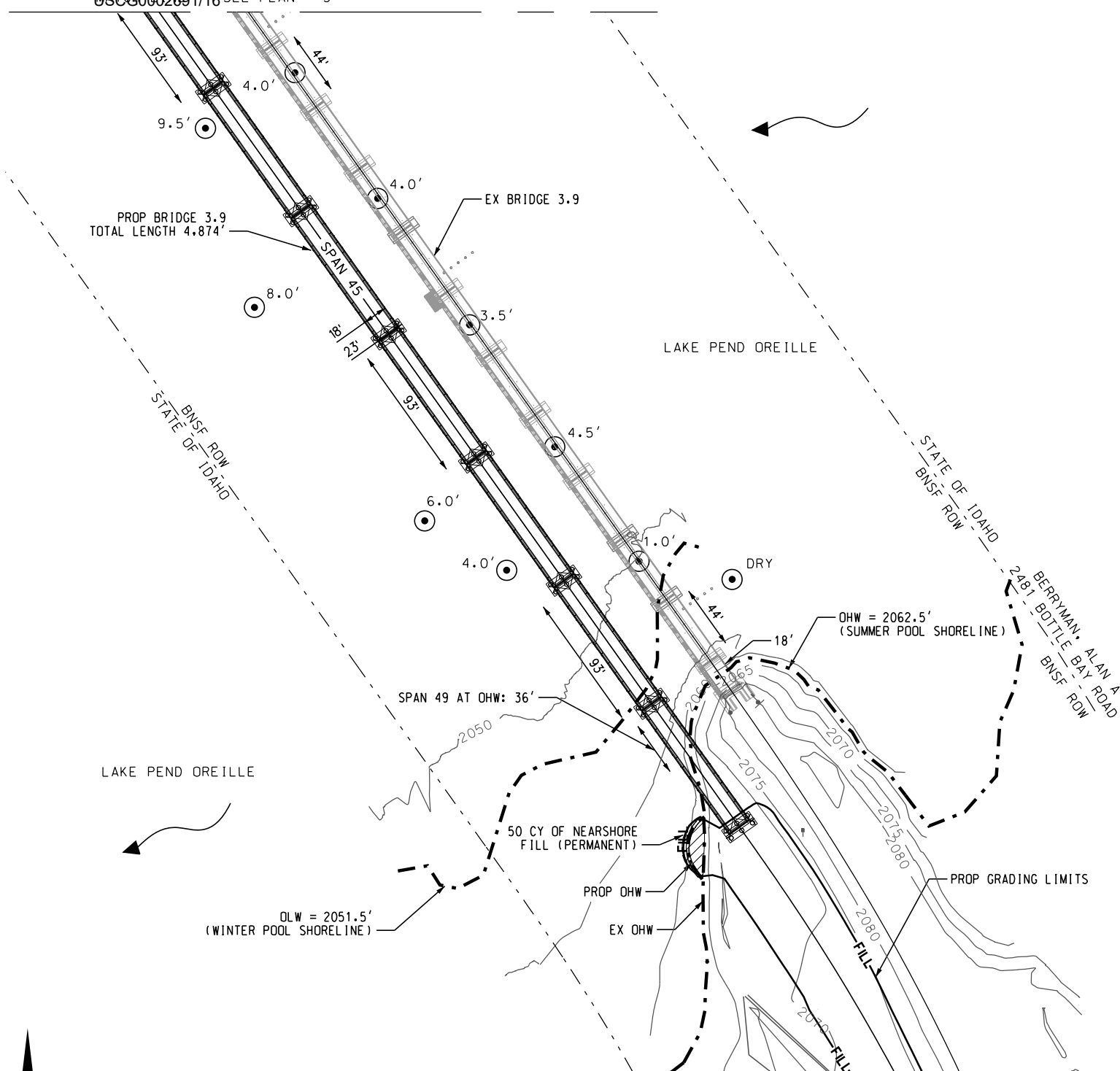
EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING GROUP
LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
WATERWAY: LAKE PEND OREILLE
CITY: SANDPOINT **COUNTY:** BONNER **STATE:** IDAHO
DATE: 03/04/2019

PLAN VIEW - 6

PROPOSED PERMANENT BRIDGE 3.9

MSC 0002691716 SEE PLAN - 5



BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

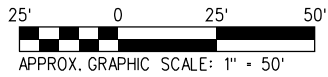
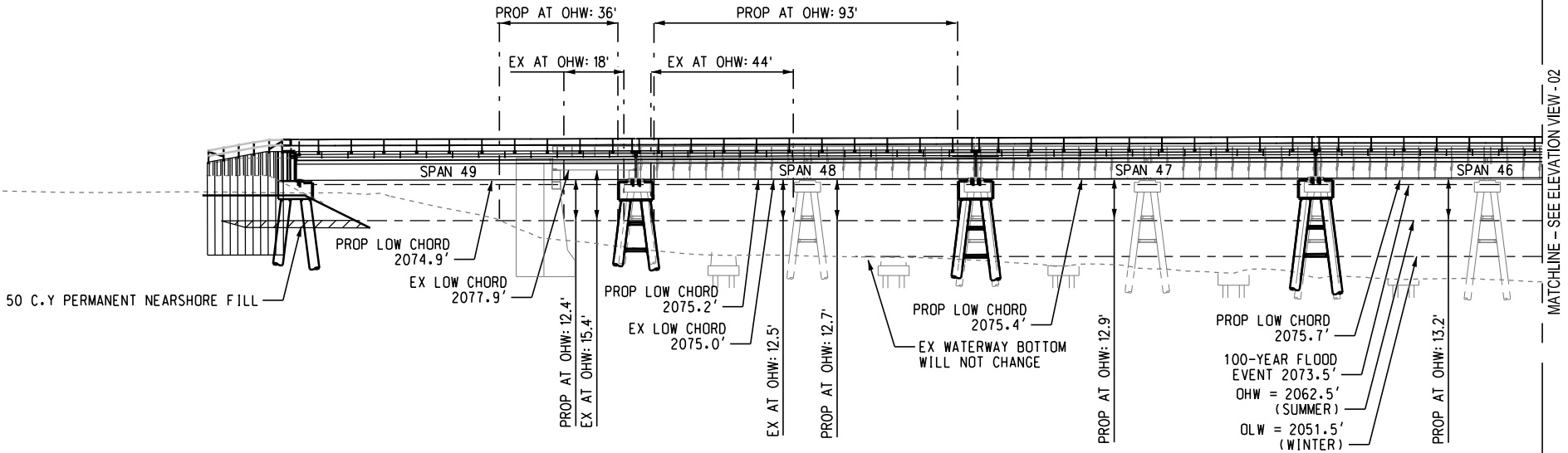
LEGEND	
	BNSF RIGHT-OF-WAY (ROW)
	SHORELINE (SUMMER AND WINTER POOL)
	STRUCTURE (ROADS, DOCKS)
	WATER DEPTH AT WINTER POOL

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING GROUP
LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
WATERWAY: LAKE PEND OREILLE
CITY: SANDPOINT **COUNTY:** BONNER **STATE:** IDAHO
DATE: 03/04/2019

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PROPOSED PERMANENT BRIDGE 3.9
ELEVATION VIEW - 01



BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

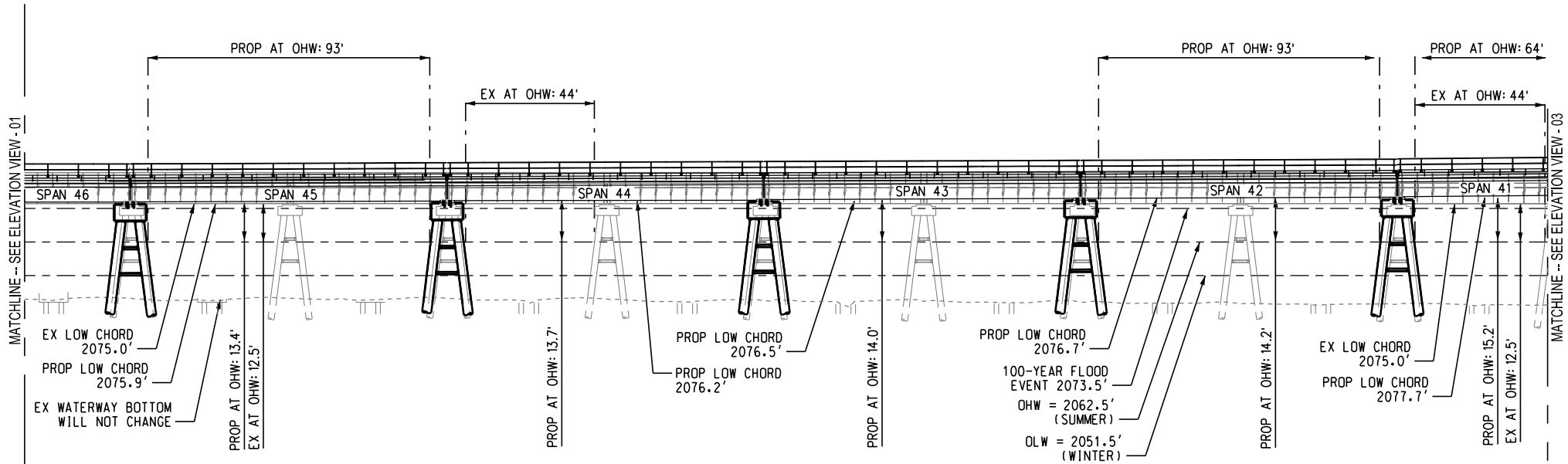
LEGEND

- - - - - LIMITS OF NAVIGATIONAL CHANNEL
- EXISTING STRUCTURE
- PROPOSED STRUCTURE

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
 OWNER: BNSF RAILWAY COMPANY
 CONSULTANT: JACOBS ENGINEERING GROUP
 LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
 MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
 WATERWAY: LAKE PEND OREILLE
 CITY: SANDPOINT COUNTY: BONNER STATE: IDAHO
 DATE: 03/04/2019

PROPOSED PERMANENT BRIDGE 3.9 ELEVATION VIEW - 02



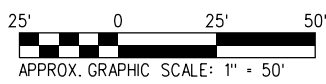
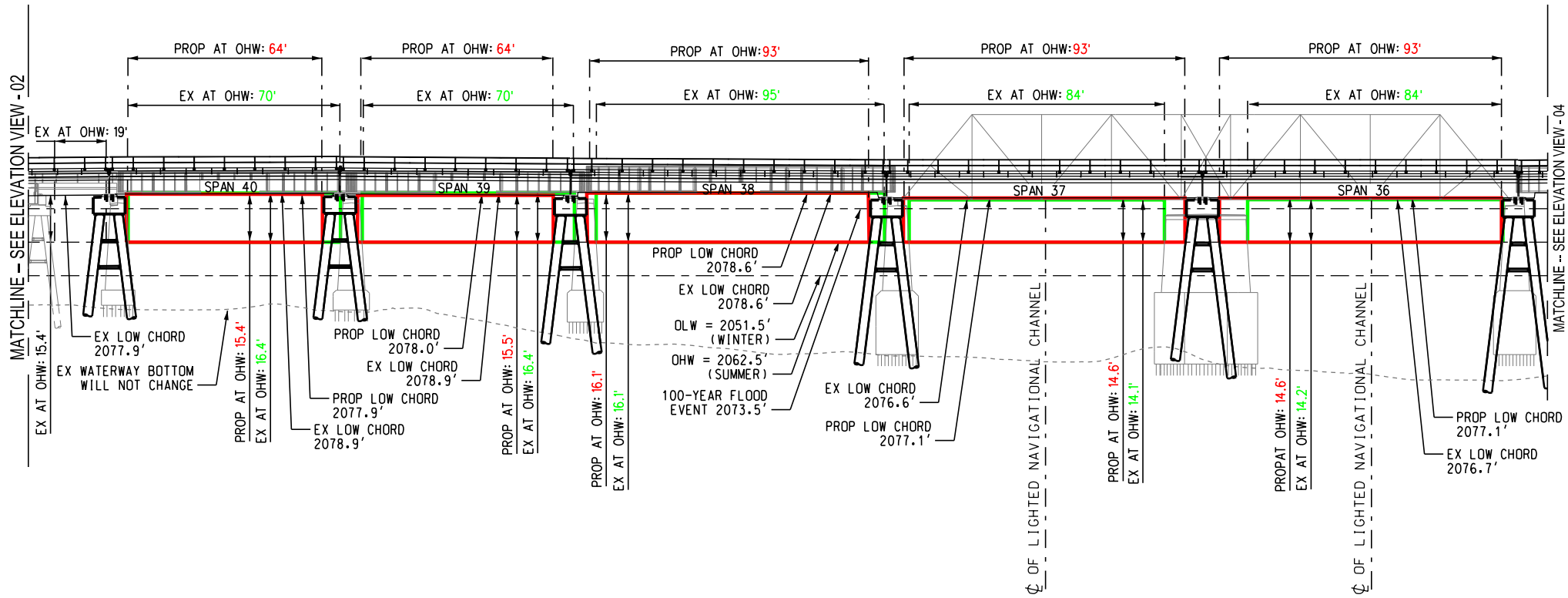
BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND	
---	LIMITS OF NAVIGATIONAL CHANNEL
---	EXISTING STRUCTURE
---	PROPOSED STRUCTURE

EXISTING CONDITIONS / PROPOSED WORK
<p>PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9 OWNER: BNSF RAILWAY COMPANY CONSULTANT: JACOBS ENGINEERING GROUP LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9 MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7 WATERWAY: LAKE PEND OREILLE CITY: SANDPOINT COUNTY: BONNER STATE: IDAHO DATE: 03/04/2019</p>

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PROPOSED PERMANENT BRIDGE 3.9 ELEVATION VIEW - 03



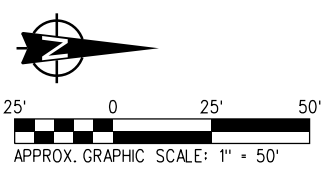
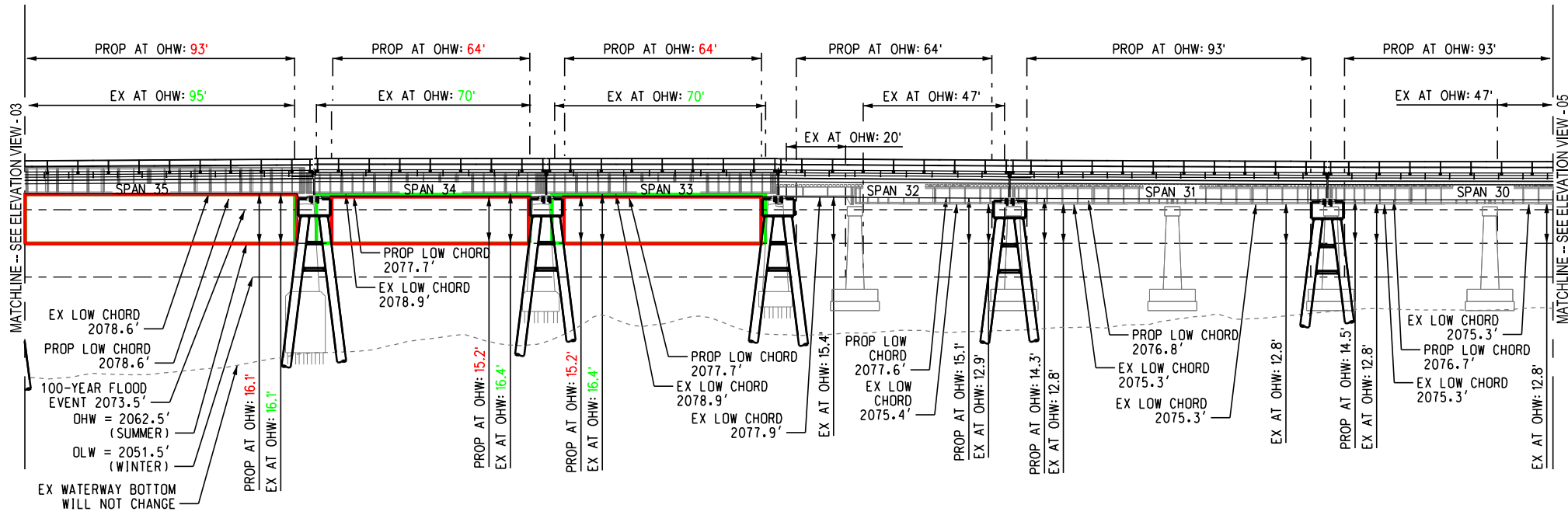
BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND	
---	CENTERLINE OF NAVIGATIONAL CHANNEL
---	EXISTING STRUCTURE
---	PROPOSED STRUCTURE
---	EXISTING NAVIGATIONAL ENVELOPE
---	PROPOSED NAVIGATIONAL ENVELOPE

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING GROUP
LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
WATERWAY: LAKE PEND OREILLE
CITY: SANDPOINT **COUNTY:** BONNER **STATE:** IDAHO
DATE: 03/04/2019

PROPOSED PERMANENT BRIDGE 3.9 ELEVATION VIEW - 04

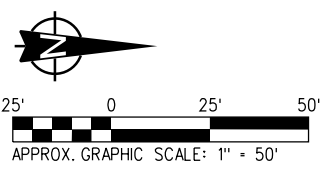
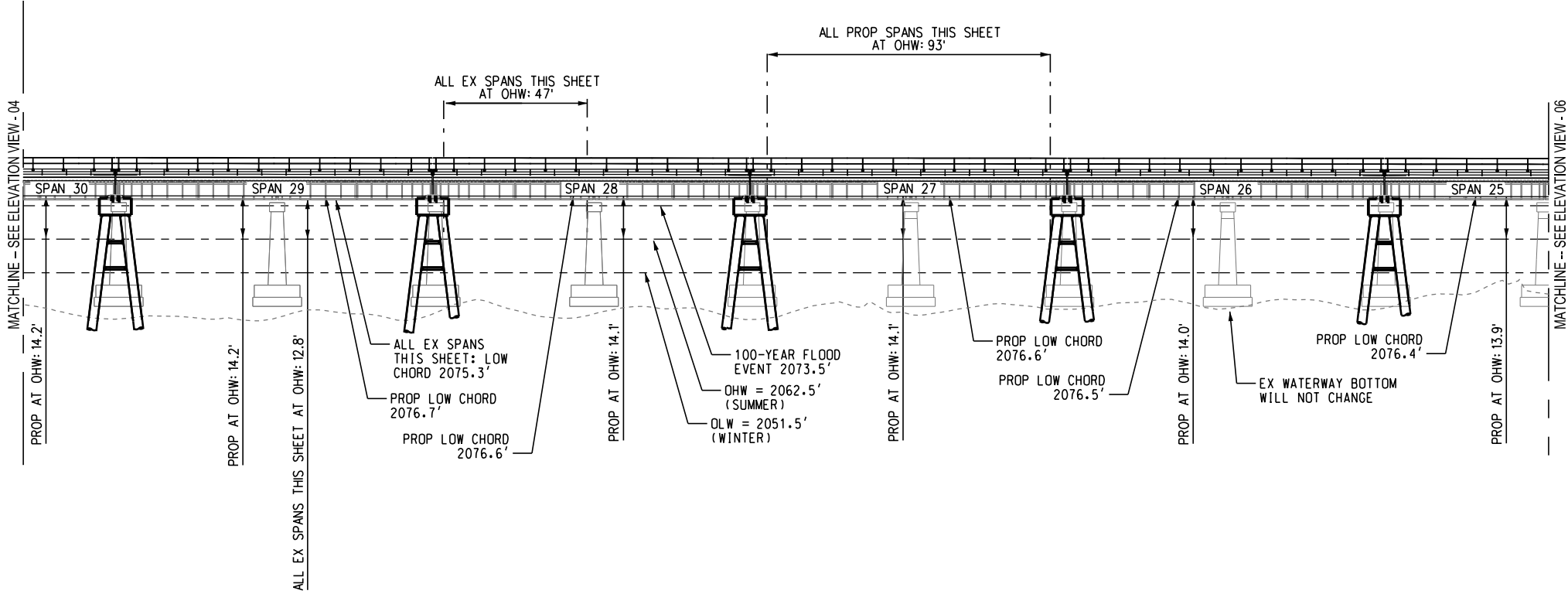


BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND	
	LIMITS OF NAVIGATIONAL CHANNEL
	EXISTING STRUCTURE
	PROPOSED STRUCTURE
	EXISTING NAVIGATIONAL ENVELOPE
	PROPOSED NAVIGATIONAL ENVELOPE

EXISTING CONDITIONS / PROPOSED WORK
<p>PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9 OWNER: BNSF RAILWAY COMPANY CONSULTANT: JACOBS ENGINEERING GROUP LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9 MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7 WATERWAY: LAKE PEND OREILLE CITY: SANDPOINT COUNTY: BONNER STATE: IDAHO DATE: 03/04/2019</p>

PROPOSED PERMANENT BRIDGE 3.9
ELEVATION VIEW - 05



BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND

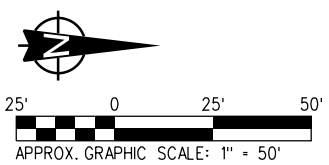
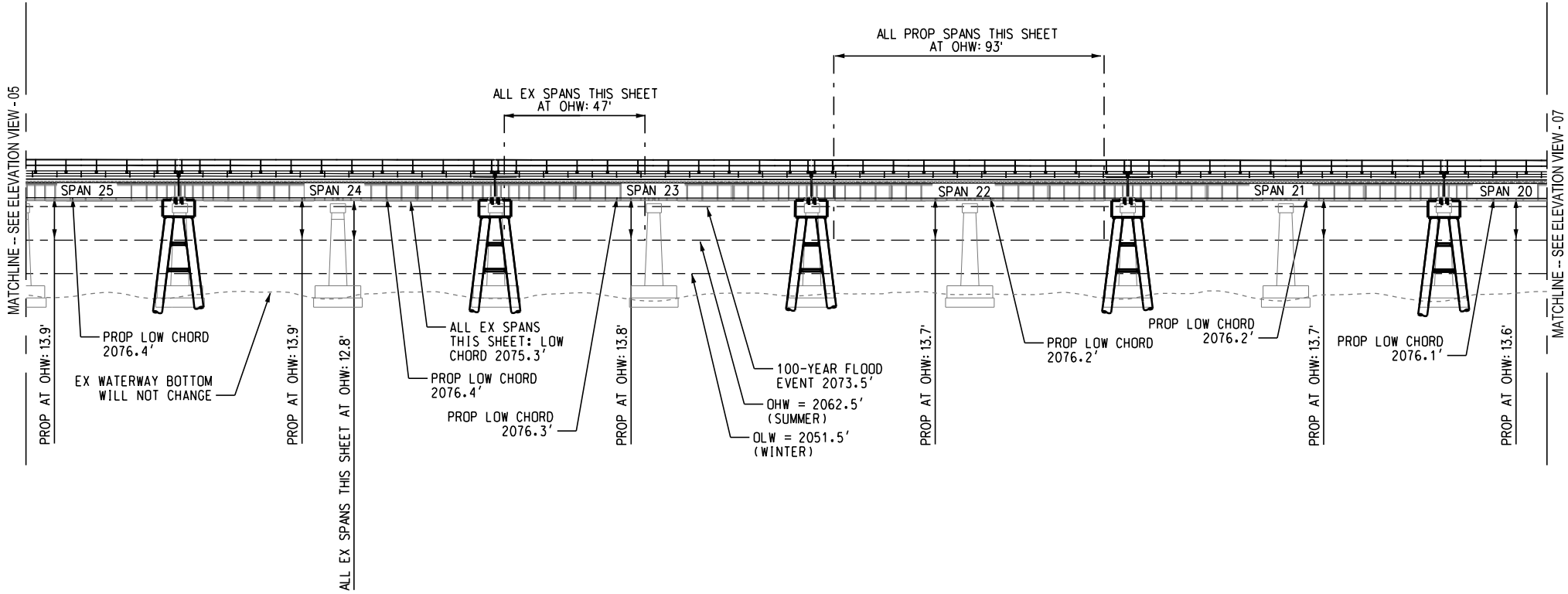
- - - - - LIMITS OF NAVIGATIONAL CHANNEL
- EXISTING STRUCTURE
- PROPOSED STRUCTURE

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
 OWNER: BNSF RAILWAY COMPANY
 CONSULTANT: JACOBS ENGINEERING GROUP
 LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
 MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
 WATERWAY: LAKE PEND OREILLE
 CITY: SANDPOINT COUNTY: BONNER STATE: IDAHO
 DATE: 03/04/2019

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PROPOSED PERMANENT BRIDGE 3.9 ELEVATION VIEW - 06



BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

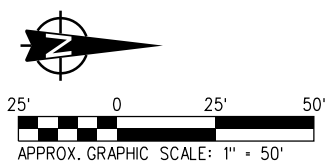
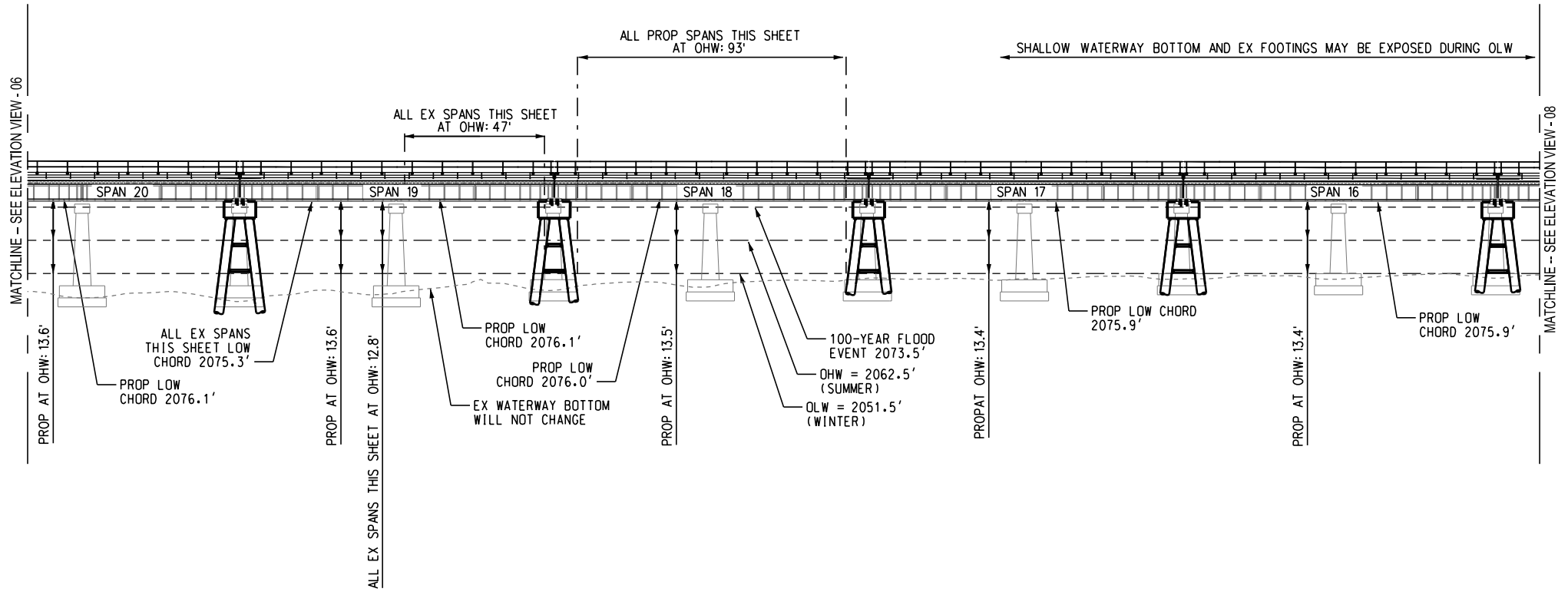
LEGEND

- - - - - LIMITS OF NAVIGATIONAL CHANNEL
- EXISTING STRUCTURE
- PROPOSED STRUCTURE

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING GROUP
LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
WATERWAY: LAKE PEND OREILLE
CITY: SANDPOINT **COUNTY:** BONNER **STATE:** IDAHO
DATE: 03/04/2019

PROPOSED PERMANENT BRIDGE 3.9 ELEVATION VIEW - 07



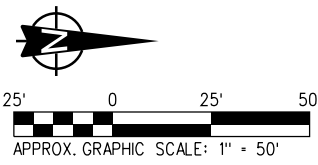
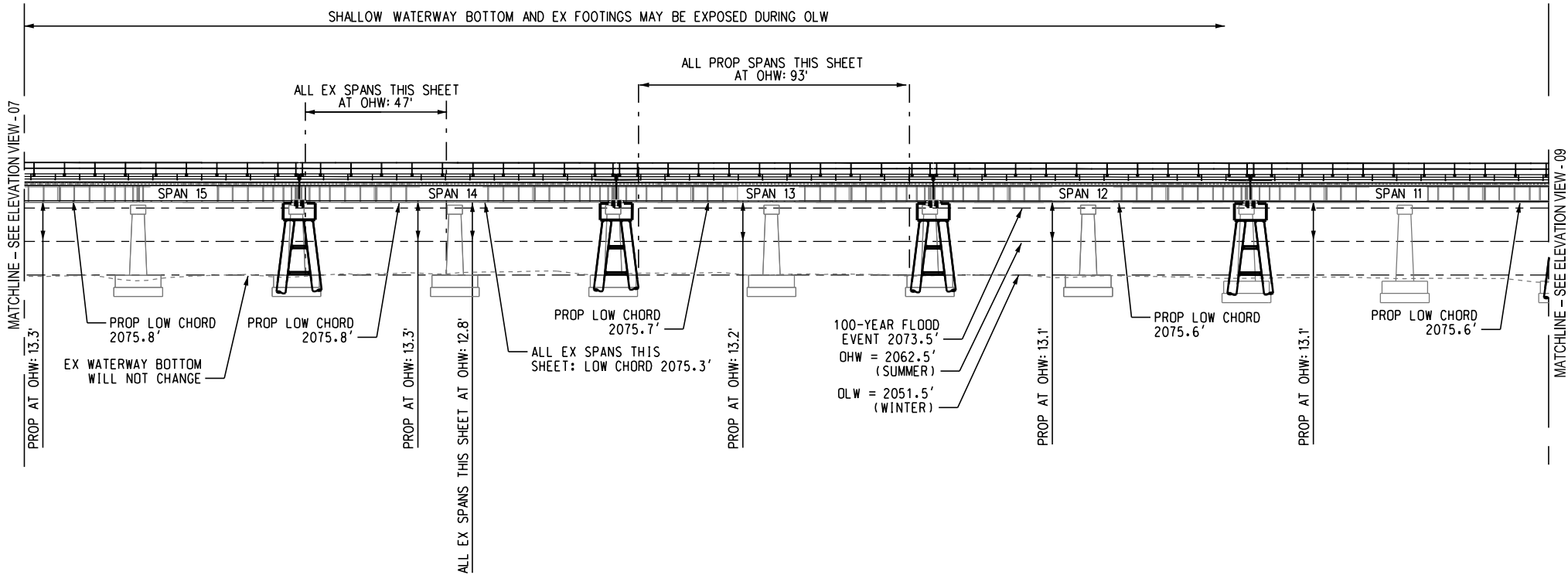
BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND	EXISTING CONDITIONS / PROPOSED WORK
- - - - - LIMITS OF NAVIGATIONAL CHANNEL	PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
— EXISTING STRUCTURE	OWNER: BNSF RAILWAY COMPANY
— PROPOSED STRUCTURE	CONSULTANT: JACOBS ENGINEERING GROUP
	LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB. LINE SEGMENT 45, MP 3.9
	MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
	WATERWAY: LAKE PEND OREILLE
	CITY: SANDPOINT COUNTY: BONNER STATE: IDAHO
	DATE: 03/04/2019

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PROPOSED PERMANENT BRIDGE 3.9 ELEVATION VIEW - 08

SHALLOW WATERWAY BOTTOM AND EX FOOTINGS MAY BE EXPOSED DURING OLW



BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND

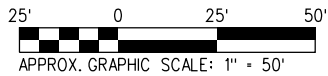
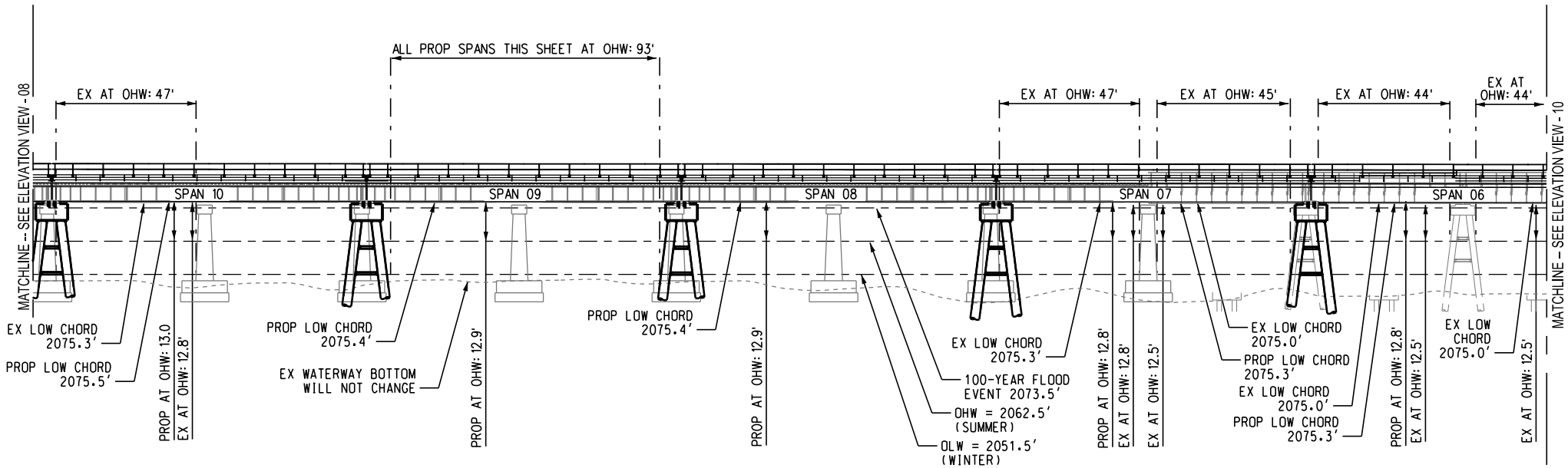
- - - - - LIMITS OF NAVIGATIONAL CHANNEL
- EXISTING STRUCTURE
- PROPOSED STRUCTURE

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
OWNER: BNSF RAILWAY COMPANY
CONSULTANT: JACOBS ENGINEERING GROUP
LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
WATERWAY: LAKE PEND OREILLE
CITY: SANDPOINT **COUNTY:** BONNER **STATE:** IDAHO
DATE: 03/04/2019

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PROPOSED PERMANENT BRIDGE 3.9
ELEVATION VIEW - 09



BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

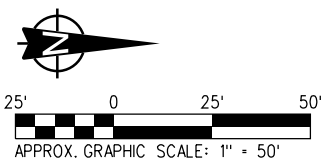
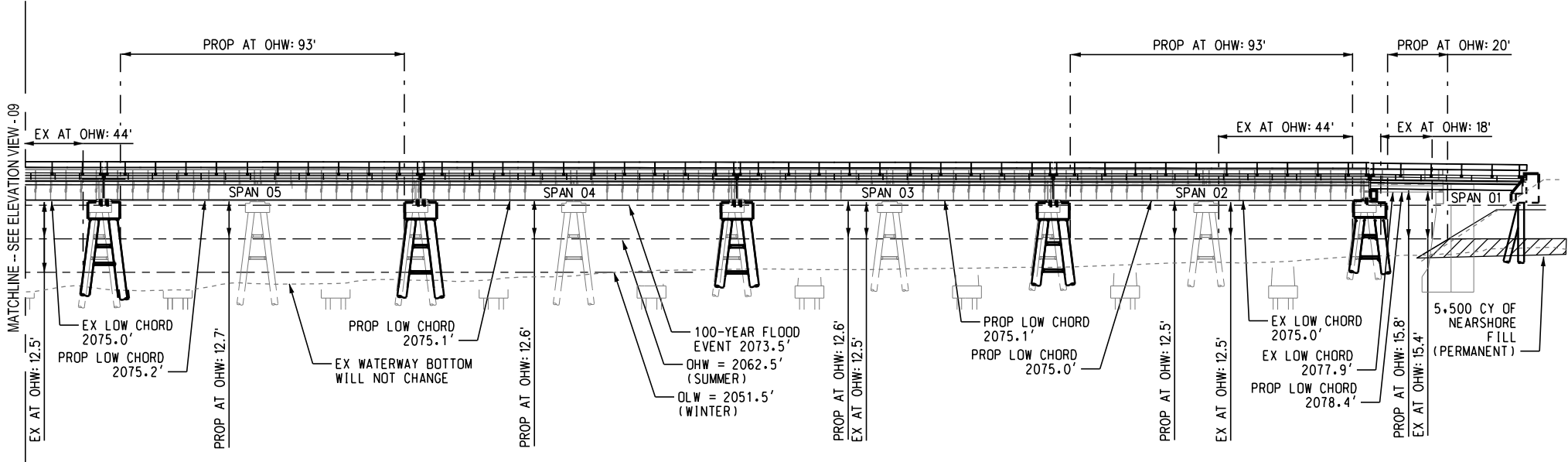
LEGEND

- - - - - LIMITS OF NAVIGATIONAL CHANNEL
- EXISTING STRUCTURE
- PROPOSED STRUCTURE

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
 OWNER: BNSF RAILWAY COMPANY
 CONSULTANT: JACOBS ENGINEERING GROUP
 LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
 MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
 WATERWAY: LAKE PEND OREILLE
 CITY: SANDPOINT COUNTY: BONNER STATE: IDAHO
 DATE: 03/04/2019

PROPOSED PERMANENT BRIDGE 3.9
ELEVATION VIEW - 10



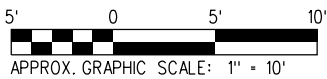
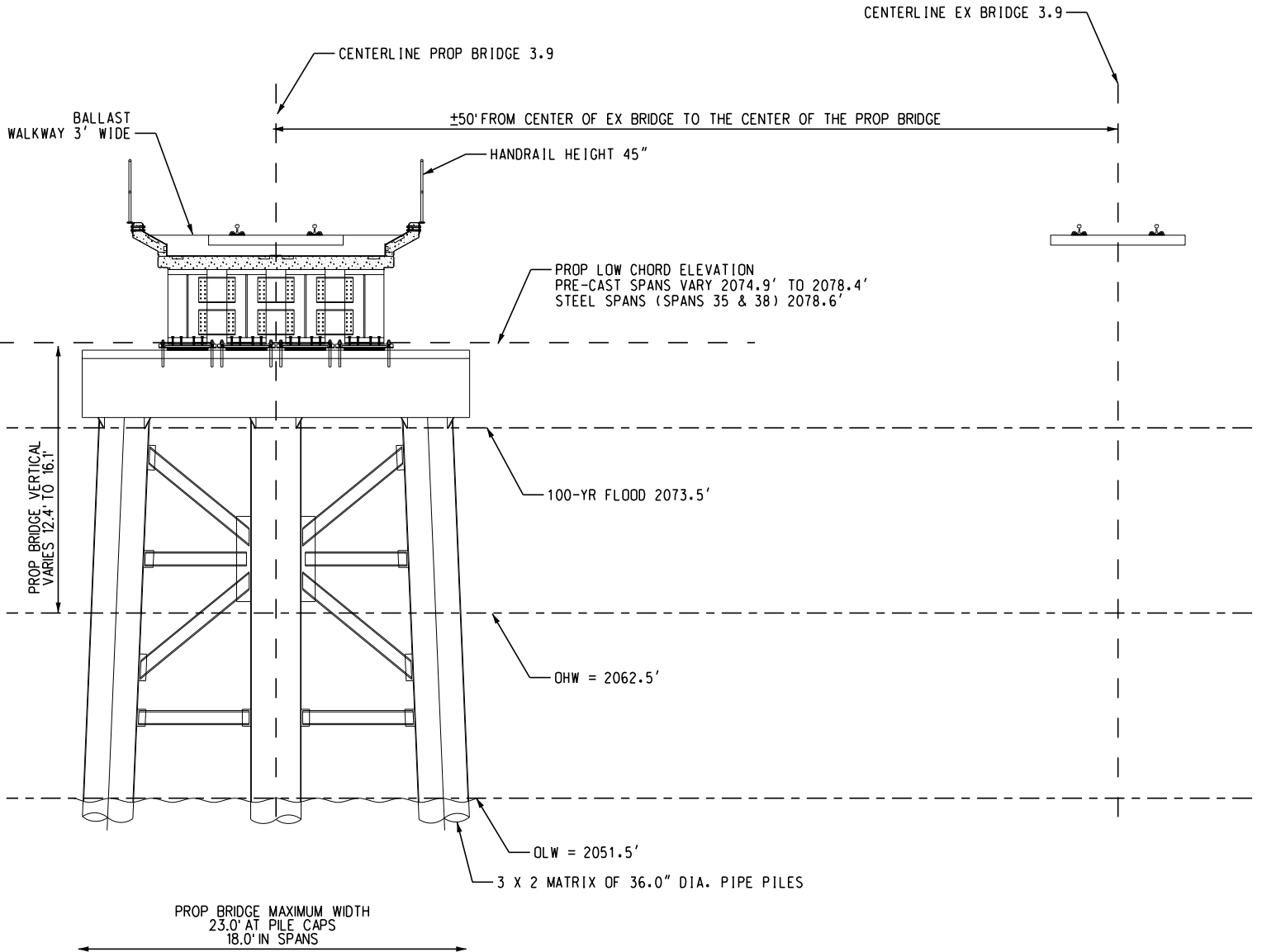
BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

LEGEND	
---	LIMITS OF NAVIGATIONAL CHANNEL
---	EXISTING STRUCTURE
---	PROPOSED STRUCTURE

EXISTING CONDITIONS / PROPOSED WORK

PROJECT: BNSF / SANDPOINT JUNCTION CONNECTOR BRIDGE 3.9
 OWNER: BNSF RAILWAY COMPANY
 CONSULTANT: JACOBS ENGINEERING GROUP
 LOCATION: BNSF BRIDGE 3.9 MONTANA DIVISION, KOOTENAI RIVER SUB, LINE SEGMENT 45, MP 3.9
 MILE POINT OF BRIDGE LOCATION FROM MOUTH: 2.7
 WATERWAY: LAKE PEND OREILLE
 CITY: SANDPOINT COUNTY: BONNER STATE: IDAHO
 DATE: 03/04/2019

3/4/2019 11:28:03 AM USER: P:\W3X76600\600DISC\6200DESIGN\JAPPA\SP_10 - Elev-10 - PL.dgn



BASED ON: HANSON PROFESSIONAL SERVICES, INC. PLANS. ELEVATIONS ARE RELATIVE TO NAVD88. CONCEPTUAL PLANS UTILIZED TO OBTAIN U.S. COAST GUARD BRIDGE PERMIT

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WATERWAY: LAKE PEND OREILLE
CITY: SANDPOINT **COUNTY:** BONNER **STATE:** IDAHO
DATE: 03/04/2019

3/14/2019 10:59:57 AM P:\W\28756600\600056\02\DESIGN\JGRP\A\PL_CG_BR3-9_Typical.rvt